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ABSTRACT

This bibliography has been prepared as a research tool for scholars who want to conduct studies about Asian Indian Americans. Only a few published works on Asian Indian Americans are available in book length; most are journal articles, monographs, research reports, dissertations and theses, newspaper articles, and unpublished manuscripts. Works cited are grouped into 35 chapters (following a preface and introduction) that cover the following topics: (1) overviews of the Asian Indian population; (2) theoretical perspectives; (3) history of immigration, immigration patterns, and population profiles; (4) literary writings (poetry, fiction, short stories, juvenile literature, and essays) by Asian Indian Americans; (5) social life and customs; (6) teaching and studying about Asian Indian Americans; (7) political attitudes and behavior; (8) family environment; (9) community and legal environments; (10) health perspectives; (11) employment and economic status; (12) Asian Indian American professionals and businesses; (13) Asian Indian American students; (14) civil rights and discrimination; (15) interviews and surveys; (16) cultural assimilation and religiosity; (17) issues of children, women, and the elderly; (18) consumer and investment behavior; (19) biographies and travelogues; (20) community directories; (21) magazines and newspapers; (22) videos, movies, and musical productions; and (23) bibliographies on Asian Indian Americans. Contains 762 references. (SLD)

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ASIAN INDIAN CULTURE IN AMERICA: A BIBLIOGRAPHY OF RESEARCH DOCUMENTS A RESEARCH REPORT

by

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I
FOREWORD

This research document is one in a series of Cultural Diversity Research Bibliographies that the Center for Governmental Services has produced in the recent years. This bibliography was prepared by Mrs. Urmila Mohapatra during her work as a student intern in her graduating semester in the Fall 95 semester. The Center for Governmental Services has released this document as a research report. Individual researchers and Research Centers interested in obtaining a copy of this bibliography currently available only on diskette may contact Mary Richmond at (812) 237-2436 or Fax (812) 237-3445

Manindra K. Mohapatra, Ph. D.
Professor of Political Science and
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July 4, 1996

II

PREFACE

Many researchers in Humanities and Social Sciences have studied about the Overseas Indians from different theoretical angles. Most of these studies on Overseas Indians in the United States (also known as East Indians, Asian Americans, Indo-Americans, Indian Americans etc.) have been conducted in the last 25 years or so. Only a few of these published works on Asian Indian Americans are currently available as book-length works. A majority of these scholarly writings are available as journal articles, monographs, research reports, ERIC documents, working papers, doctoral dissertations, Master's Theses, newspaper articles, and as unpublished manuscripts.

I have chosen to prepare this bibliography as a research tool for those scholars who want to conduct future studies about the Asian Indian Americans. It was possible for me to access a great majority of these documents in diverse ways including the Electronic visits using the Internet connection to major community libraries in the United States, Britain and Australia. It is my hope that this bibliography would be useful to the community of scholars, librarians and teachers who are interested in studying the sub-culture of this small but significant American Ethnic group officially labeled as Asian Indian Americans by the U.S. Census Bureau 1980. A number of people have helped me in completing this work and I would like to mention all of them. Maria D. Lorenzo-Carballo undertook the task of preparing this typescript and her computer specialist husband El-Houcin Chaqra, Information Research Specialist, Office of Research, ISU, helped me in establishing Internet access to world wide electronic databases for my research. My daughter Dr. Simani Price, Ph.D. and her husband Jeff Price a computer specialist with Booze, Allen and Hamilton presented me with a home computer for this research project. I was able to use it at home at any time to access the global world of research libraries. The final professional touch to this report was given by Mary Richmond, the Secretary/Librarian of the Center for Governmental Services at Indiana State University. My initiation into the world of Library Science and Information Sciences was made possible through the instructions of my Library Science Professors at Indiana State University: Prof. Choon Han Kim, Prof. Kathryn Puckett and Prof. Robert Little. Library Science has been the most exciting phase of my undergraduate education in America.

The inter-library loan services of the Cunningham Library provided me with prompt access to hundreds of books, articles, research papers, microfiches, on-line documents, and monographs located all over the United States.

Prof. Narsi Patel, Emeritus Professor of Sociology, Indiana State University encouraged me in my work on Overseas Indians. Our family friends, Prof. Lakshmi Mahapatra and Prof. Sudipto Roy enthusiastically encouraged me in doing this bibliographic research. My son Sangram and his wife Anne Marie Mohapatra, M.D. constantly challenged me to do this bibliographic research. I also want to thank our family friend Dean Sashi Mohanty, University of Maryland and his wife Pranoti Mohanty, Ph. D. They had welcomed me to their American home on the 4th of July 1970 when I and my family chose to enter the United States to become Asian Indian American leaving behind our home and hearth in the Indian state of Orissa. Finally, I am indebted to my husband Manindra Mohapatra whom I accompanied to America on a mommy track but he encouraged me to start college education as a non-traditional student and initiated me to the exciting world of Public Policy research.

Urmila Mohapatra

4th July 1996

III

OVERVIEW WRITINGS ON ASIAN INDIAN AMERICANS

Auerbach, Susan, "Asian Indian Americans," in Encyclopedia of Multiculturalism. New York: Marshall, 1994.

This brief article provides an overview of the Asian Indian American immigration patterns to the United States. It also has four black and white pictures showing social activities of the Asian Indian community in American settings. A short suggested list of readings is also included in the article.

Bagai, Leona B. The East Indians and the Pakistanis in America. Minneapolis: Lerner Publications Co., 1972.

This book is one in a series which includes a number of titles on different American immigrant groups. The writer Leona Bagai's husband was an Indian Sikh. She deals with the history of the immigration of Indians and Pakistanis. The contributions and profiles of prominent Indian and Pakistanis immigrants to America have been summarized in the book. There is some description of the life styles of these immigrant communities. There are a number of black and white pictures about the flow of Indian and Pakistani immigrants to the United States.

Bahadur Singh, I. J. ed. The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar. New Delhi: Arnold-Heinemann, 1979.

It is a collection of research articles on overseas Indians including some essays on Asian Indian Americans.

Balachandran, P. K. "India and the Overseas Indians: An Uneasy Relationship." In The Other India: Overseas Indians and their Relationship with India: Proceedings of a Seminar, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This article is written by a researcher at the India International Center (New Delhi). It emphasizes the importance of Gulf-based overseas Indians for their foreign exchange remittances to India and is skeptical about the contributions of the other overseas Indians.

Brandon, Alexandra. Asian American Indians. Parsippany, N.J.: New Discovery Books, 1995.

This book provides an overview of the Asian Indians in the United States. Three of the five chapters of the book deal with the reasons and modes of the migration of the Indian immigrants to the United States. Two other chapters deal with the life style and

community issues. Included in the book are 8 "my story" of Asian Indian men and women from different occupational groups like doctors, engineers, homemakers, news agents, and motel owners. A short list of suggested readings are included along with several black and white pictures of Asian Indians in different work and social settings.

Gordon, Susan. Asian Indians. New York: Franklin Watts, 1990.

This book is one of the titles in a series called Recent American Immigrants published by Franklin Watts Inc. It is a book for the juvenile readers. It provides an overview of the history of Indian immigrants to the United States between 1900 to 1975. The life style of the Asian Indians in the United States has been described with statistics, graphs, maps and colorful pictures. The success stories of Asian Indians, their contributions to the American society and the issues in the community have been discussed. It includes a short bibliography of sources on Asian Indian Americans.

Helweg, Arthur W. An Immigrant Success Story: East Indians in America. Philadelphia: University of Philadelphia Press, 1990.

This book provides a comprehensive overview of the Asian Indian American community between 1790 to 1987. The general emphasis in this work is on the positive achievement of Asian Indians. A chapter titled "Trouble in Paradise" discusses problems confronted by the group in America. Another chapter titled "You Can't Go Home Again" lists problems of return migration to India.

Hess, Gary. "The Forgotten Asian Americans: the East Indians in the United States." Chap. in The Asian American. Santa Barbara: ABC Clio, 1976.

This overview essay is one of the earliest descriptive essay on East Indian community in the United States. This descriptive essay is a historical work.

Howard, John R. ed. Awakening Minorities: Continuing and Change. New Brunswick: Transaction Books, 1983.

This book has many chapters written by the specialists on different American ethnic groups. Prof. Paramatma Saran, an Asian Indian Anthropologist has contributed a chapter titled "Cosmopolitans from India." It profiles the Asian Indian community in New York area.

Jensen, Joan, "East Indians," in Harvard Encyclopedia of American Ethnic Groups. Cambridge: Belknap Press, 1980.

This article describes a brief history of the East Indian immigration to America. There is a brief description of court cases relating to the ineligibility of East Indians for

United States citizenship. There is a description of post-1965 Indian immigrant communities and a short bibliography.

Kaul, Triloki Nath. Ambassadors Need Not Lie. New Delhi: Lancer International, 1989.

It is an autobiography of an Indian Ambassador to the USA.

Kaul, Triloki Nath. "Indians in the United States." Chap. in The Other India: the Overseas Indians and their Relationship with India. New Delhi: Arnold-Heinemann, 1979.

Ambassador Trilokinath Kaul served as India's representative for many years in the United States. In this brief piece he describes his personal experience in dealing with the Asian Indian Americans. He also provides a profile of the population, community, issues, and makes policy recommendations for the Government of India.

Kondapi, C. Indians Overseas. New Delhi: Indian Council of World Affairs, 1951.

It is a collection of articles about overseas Indians.

Melendy, H. Brett. Asians in America: Filipinos, Koreans, and East Indians. Boston: Twayne Publishers, 1977.

This research is based upon U.S. Census data on the Asian Indians.

Muzumdar, Haridas Thakordas. Asian Indians' Contributions to America. Little Rock: Gandhi Institute of America, 1986.

This book is written by an early immigrant to the USA.

Pant, Apa B. "The Much Maligned Other India." In The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This piece written by a former Indian ambassador emphasizes the need for Indian people to have positive links with the Indians overseas. He suggests the view that overseas Indians are highly talented and skilled professionals who are achieving success in the foreign countries.

Pillai, A. K. B. "Problems of Psychological and Cultural Adaptation." In The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This article by an Indian Anthropology professor deals with the problems of Indian

immigrants in coping with the foreign cultures. He emphasizes the need for overseas Indians to maintain their Indian ethnic identity and make financial investments for the economic development of India.

Ramachandran, K. N. "Overseas Chinese and Overseas Indians." In The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This article is written by a researcher from the Institute of Defense Studies and Analyses, New Delhi. He provides a comparison of the policies of China and India in dealing with their overseas population. He also discusses the problems of overseas Indians in relating to their adopted country.

Shah, C. P. "Problems of Resettlement in India." In The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This article is written by an overseas Indian settled from Africa. He enumerates a number of problems faced by the overseas Indians who return to India for permanent settlement including bureaucratic bottlenecks and social discriminations.

Takaki, Ronald. India in the West: South Asians in America. New York: Chelsea House Publishers, 1995.

It is a book designed for juvenile readers who want to know about Asian Indians.

Tinker, Hugh. The Banyan Tree: Overseas Emigrants from India, Pakistan, and Bangladesh. New York: Oxford University Press, 1977.

This book deals with immigrants around the world from India, Pakistan, and Bangladesh. Prof. Tinker briefly describes the characteristics of East Indian population in the United States in pages 190-196. He is skeptical about Indians making any more distinctive mark as North Americans after Dr. Hagovind Khorana won the Nobel Prize.

Vedalankar, Nardev and Somera, Manohar. Arya Samaj and Indians Abroad. New Delhi: Sarvadeshik Arya Pratinidhi Sabha, 1975.

IV

THEORETICAL PERSPECTIVES ON ASIAN INDIANS ABROAD

Agehananda Bharati, Swami. The Asians in East Africa: Jayhind and Uhuru. Chicago: Nelson-Hall Co., 1972.

This Anthropological research is about Indian immigrant culture in the East African countries following the end of colonial rule in Africa.

Ampalavanar, Rajeswary. The Indian Minority and Political Change in Malaya, 1945-1957. Kuala Lumpur: Oxford University Press, 1981.

It is a study of the role of Indian minority population in Malaysia after Independence.

Benedict, Burton. Indians in a Plural Society: A Report on Mauritius. London: H. M. Stationary Off., 1961.

It is an Anthropological study of the Indian culture in the island nation of Mauritius.

Bilimoria, Purusottama and Ganguly-Scrase, Ruchira. Indians in Victoria (Australia)A Historical, Social and Demographic Profile of Indian Immigrants. Geelong, East Melbourne, Vic: School of Humanities, Deakin University and Victoria Ethnic Affairs Commission, 1988.

It is an historical work on Indian immigration to Australia.

Brennan, Lance, Shlomowitz, Ralph and McDonald, John. Secular Changes in the Height of Fijians and Indo-Fijians. Adelaide: Flinders University of South Australia, Discipline of Economic History, 1993.

This scholarly publication is about the Indian culture in Fiji islands.

Buchignani, Norman, Indra, Doreen and Srivastiva, Ram. Continuous Journey: A Social History of South Asians in Canada. Toronto, Canada: McClelland and Stewart in association with the Multiculturalism Directorate, Department of the Secretary of State and the Canadian Government. Pub. Center, Supply and Services, 1985.

This book deals with the immigration of Indians to Canada.

Chakravarti, Nalini Ranjan. The Indian Minority in Burma: the Rise and Decline of an Immigrant Community. London: Oxford University Press for the Institute of Race Relations, 1971.

It is an historical study of the changing nature of Indian community of Burma after Independence.

College of William and Mary, Department Of Anthropology. Migration and Modernization: the Indian Diaspora in Comparative Perspective. Williamsburg, VA: College of William and Mary, 1987.

It has a collection of several articles dealing with the Indian immigrants.

Coulter, John W. Fiji, Little India of the Pacific. Chicago: University of Chicago Press, 1942.

This book describes the Indian culture in Fiji.

Dabydeen, David and Samaroo, Brinsley, ed. India in the Caribbean. London: Hansib, 1987.

This book has a collection of articles about the Indian sub-culture in Caribbean countries.

De Lepervanche, Marie. Indians in a White Australia: An Account of Race, Class and Indian Immigration to Eastern Australia. Sydney: Allen & Unwin, 1984.

Dillon, Rosemary. "People in Transition: A Case Study of Indian Squatters in Urban Malaysia: Responses to the Need for Shelter, Livelihood and their Forced Resettlement." Ph.D. Thesis, Australian National University, 1991.

This research is about lower class Indians living in Malaysian cities and their problems.

Dotson, Floyd and Dotson, Lillian. The Indian Minority of Zambia, Rhodesia, and Malawi. New Haven: Yale University Press, 1968.

Francisco, Juan. Indian Culture in the Philippines: Views and Reviews. Kuala Lumpur: University of Malaya, 1985.

This work is a study of the Indian culture in the Phillippines.

Freund, Bill. Insiders and Outsiders: the Indian Working Class of Durban, 1910-1990. Portsmouth, NH: Heinemann, 1995.

This researcher has studies the changing status of working class Indians in South Africa.

Fujimoto, Helen. The South Indian Muslim Community and the Evolution of the Jawi Peranakan in Penang up to 1948. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 1988.

This study by a Japanese scholar is about the culture of South Indian Muslim immigrants to Perrang, Malaysia.

Gillespie, Marie. Television, Ethnicity, and Cultural Change. New York: Routledge, 1995.

This book deals with the changing culture of second generation Indians living in the United Kingdom.

Gregory, Robert G. The Rise and Fall of Philanthropy in East Africa: the Asian Contribution. New Brunswick, NJ: Transaction Publishers, 1992.

This study deals with the Indian business community's contributions to East African countries.

Himbara, David. Kenyan Capitalists, the State, and Development. Boulder: L. Rienner Publishers, 1994.

Humphry, Derek and Ward, Michael. Passports and Politics. Harmondsworth: Penguin, 1974.

This book deals with the culture of the Indians who came to United Kingdom as British passport holders from the former British colonies of East Africa.

Hussain, Zakir. The Silent Minority: Indians in Thailand. Bangkok: Chulalongkorn University, Social Research Institute, 1982.

This study is about the small Indian community of Thailand and its relationships to the Thai people.

Institute of Social Analysis. Sucked Oranges: the Indian Poor in Malaysia. Selangor, Malaysia: INSAN [1989].

Jain, Prakash C. Racial Discrimination Against Overseas Indians: A Class Analysis. New Delhi: Concept Publishing Co., 1990.

This study is an overview of the difference types of racial discriminations experienced by the Indian immigrants overseas.

Jain, Ravindra K. Indian Communities Abroad: Themes and Literature. New Delhi: Manohar, 1993.

Prof. Ravindra Jain is a sociology professor at Jawaharlal Nehru University and is a scholar on overseas Indians. This book is a general analysis of the overseas Indian communities. He has also reviewed different theories about the overseas Indians communities (Chapter 3).

Jayaraman, R. Caste Continuities in Ceylon: A Study of the Social Structure of Three Tea Plantations. Bombay: Popular Prakashan, 1975.

This study is an analysis of the caste system among Indians living in Sri Lanka.

Kelly, John Dunham. A Politics of Virtue: Hinduism, Sexuality, and Countercolonial Discourse in Fiji. Chicago: University of Chicago Press, 1991.

It is an analysis of the culture of Fiji Indians.

Khalidi, Omar, ed. Indian Muslims in North America. Watertown, MA: South Asia Press, 1991.

It is a collection of articles about the culture of Indian Muslims living in the United States and Canada.

Klass, Morton. East Indians in Trinidad: A Study of Cultural Persistence. New York: Columbia University Press, 1961.

It is an anthropological study of the culture of Indian immigrants in the island nation of Trinidad.

Kurian, George and Srivastava, Ram P., ed. Overseas Indians: A Study in Adaptation. New Delhi: Vikas, 1983.

This book is a collection of articles about overseas Indian communities.

La Guerre, John, ed. Calcutta to Caroni: the East Indians of Trinidad. New York: Longman, Inc., 1974.

It is a historical study of the immigration of Indians to Trinidad.

Lal, Brij V. Girmitiyas: the Origins of the Fiji Indians. Canberra: Journal of Pacific History, 1983.

It is a study of the history of Indian laborers who were brought to Fiji to work on sugarcane fields.

Maan, Bashir. The New Scots: the Story of Asians in Scotland. Edinburgh: John Donald Publishers, 1992.

This book is written by a Pakistani immigrant in Scotland. He has analyzed the settlement patterns of South Asian people (Indians and Pakistanis) in Scotland.

Mahajani, Usha. The Role of Indian Minorities in Burma and Malaya. New York: Institute of Pacific Relations, 1960.

It is a study about the changing status of Indian immigrants in Burma and Malaysia after the independence of these countries.

Maharaj, Ashram B. The Pandits in Trinidad: A Study of a Hindu Institution. Couva, Trinidad: Indian Review Press, 1991.

It is a study of the role of Brahmin community among the Indian immigrants in Trinidad.

Marett, Valerie. Immigrants Settling in the City. London: Leicester University Press, 1989.

It is a study of the sub-culture of Indian immigrants from East Africa who had settled in Leicester, England.

Mazumdar, Sucheta, "Racist Responses to Racism: The Anyan Myth and South Asians in the United States." South Asian Bulletin, 9 (1), 1989: 47-55.

This article analyzes the Asian Indian American attitudes toward the black people and their successful lobbying efforts in being classified as "Asian Indians" in 1980 U.S. Census.

Platzky, Laurine and Walker, Cherry. The Surplus People: Forced Removals in South Africa. Johannesburg: Ravan Press, 1985.

Rabushka, Alvin. "Ethnic Components of Political Integration in Two Malayan Cities." Ph. D. Thesis, Washington University, 1968.

Ramchandani, Ram R. Uganda Asians: the End of an Enterprise: A Study of the Role of the People of Indian Origin in the Economic Development of Uganda and Their Expulsion, 1894-1972. Bombay: United Asia Publications, 1976.

Randall, Peter and Desai, Yunus. From "Coolie Location" to Group Area: A Brief Account of Johannesburg's Indian Community. Johannesburg: Institute of Race Relations, 1967.

Sagar, Vidya. Mother India's Children Abroad. New Delhi: International Publishers, 1986.

Sandhu, K. S. and Mani, A., ed. Indian Communities in Southeast Asia. Singapore: Times Academic Press and Institute of Southeast Asian Studies, 1993.

Sastry, Chandrashekhar. The Non-Resident Indian. Bangalore, India: Panther Publishers, 1991.

Seidenberg, Dana A. Uhuru and the Kenya Indians: the Role of a Minority Community in Kenya Politics, 1939-1963. New Delhi: Vikas Pub. House, 1983.

Siddique, Sharon and Shotam-Gore, Nirmala. Singapore's Little India, Past, Present, and Future. Singapore: Institute of Southeast Asian Studies, 1982.

Silverman, Marilyn. Rich People and Rice: Factional Politics in Rural Guyana. Leiden: Brill, 1980.

Singh, Anirudh. Silent Warriors. Suva, Fiji: Fiji Institute of Applied Studies, 1992.

Singh, Rashna. The Imperishable Empire: A Study of British Fiction on India. Washington, D.C.: Three Continents Press, 1988.

Stenson, Michael. Class, Race and Colonialism in West Malaysia: the Indian Case. Vancouver: University of British Columbia Press, 1980.

Sudarsen, V and Kalam, M. A., ed. The Uprooted: Displacement, Resettlement, Development. New Delhi: Gian Pub. House, 1990.

Swarup, Ram. Cultural Self-Alienation and Some Problems Hinduism Faces. New Delhi: Voice of India, 1987.

Symposium on East Indians in the Caribbean, University of the West Indies. East Indians in the Caribbean: Colonialism and the Struggle for Identity. Millwood, N.Y.: Kraus International Publications, 1982.

Tambs-Lyche, Harald. London Patidars: A Case Study in Urban Ethnicity. London: Routledge & Kegan Paul, 1980.

Tinker, Hugh. The Banyan Tree: Overseas Emigrants from India, Pakistan, and Bangladesh. Oxford: Oxford University Press, 1977.

It is a theoretical perspective about the attachment of overseas Indians to their homeland.

Tiwari, Kapil N., ed. Indians in New Zealand: Studies in a Sub Culture. Wellington, N.Z.: Price Milburn, 1980.

This book is a collection of several articles about the culture of Indians in New Zealand.

Vertovec, Steven. Hindu Trinidad: Religion, Ethnicity and Socio-Economic Change. London: Macmillan Caribbean, 1992.

Visram, Rozina. Ayahs, Lascars and Princes: Indians in Britain 1700-1947. London: Pluto Press, 1986.

Walker, Anthony R., ed. New Place, Old Ways: Essays on Indian Society and Culture in Modern Singapore. Delhi: Hindustan Pub. Corp., 1994.

Waniganayake, Manjula S. Ethnic Identification During Early Childhood: the Role of Parents and Teachers, 1992.

White, Barbara-Sue. Turbans and Traders: Hong Kong's Indian Communities. Hong Kong: Oxford University Press, 1994.

It is a study of the Indian community in Hong Kong.

Wiebe, Paul and Mariappen, S. Indian Malaysians: the View from the Plantation. New Delhi: Manohar, 1978.

This sociological study deals with the South Indian immigrants in Malaysia.

V

HISTORY OF ASIAN INDIAN IMMIGRATION TO THE UNITED STATES

Anonymous. "American-Made Hindu Revolts." Literary Digest 51 (2), July 1915: 56.

Anonymous. "Asiatic Immigration." Annals of the American Academy of Political and Social Science 122, 1925: 181-246.

Asiatic Exclusion League. Proceedings of the Asiatic Exclusion League, San Francisco 1907-1913. New York: Arno Press, 1977.

Banerjee, Kalyan K. Indian Freedom Movement: Revolutionaries in America. Calcutta: Jijnasa, 1969.

This historical study was conducted by an Indian researcher while in residence in different archives in the United States. The special focus of the book is on the role of Ghadar party leaders during the World War I. There is one special chapter on Indo-German conspiracy in the book.

Beach, Walter G. "Some Considerations in Regard to Race Segregation in California." Sociology and Social Research 18, January-February, 1934: 340-350.

Bogardus, Emory S. "Immigration Quota for India." Sociology and Social Research 28, July-August, 1944: 479-483.

Bose, Arun K. Indian Revolutionaries Abroad 1905-1922: In the Background of International Developments. Patna, India: Bharati Bhanean, 1971.

This book is written by an Indian professor of History who had done his research at Oxford University. A special chapter in this book (Chapter 2) deals with the revolutionary Indian students who came to the United States before World War I and created an atmosphere of friendly interest and sympathy for India among some Americans. Another chapter of the book deals with the Ghadar party organized by the Indians in California during and after World War I.

Braden, Charles S. "The Invasion of America." Christian Century 47, December 3, 1930: 1491-1492.

Brown, Emily. "Revolution in India: Made in America." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This article by a woman historian describes the Gadhar Movement organized by the early Asian Indians in California. Some members of this Gadhar movement returned to India and participate in revolutionary movement against the British in India.

Brown, Giles T. "The Hindu Conspiracy, 1914-1917." Pacific Historical Review 17, 1948: 310.

Chandrasekhar, S., ed. From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation. La Jolla, CA: Population Review Publications, 1982.

Chandrasekhar, Sripati. "A History of the United States Legislation with Respect to Immigration from India." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandraskhar. La Jolla, CA: Population Review Publications, 1982.

This article summarizes the provisions of United States legislation relating to immigration [e.g. Chinese Exclusion Act (1882)]. It also includes summaries of liberal immigration measures up to 1965 (e.g. The Immigration Act of 1965).

Chopra, Prabha and Chopra, P. N., ed. Indian Freedom Fighters Abroad: Secret British Intelligence Report. New Delhi: Criterion Publications, 1988.

Christian, John L. "The Other Side of India." Pacific Historical 10 (4), December 1941: 447-460.

Dadabhay, Yusuf. "Circuitous Assimilation among Rural Hindustanis in California." Social Forces, December 1954: 138-141.

This sociological research is about early Sikh immigrants in California. Some of them had married Mexican women and adapted the Spanish-speaking sub-culture of the Mexican-Americans. Eventually these assimilated into American culture which process is "circuitous assimilation" by the researcher.

Faung, Joann and Jean Lee. Asian American Experiences in the United States: Oral Histories of First to Fourth Generation Americans from China, the Philippines, Japan, India, the Pacific Islands, Vietnam and Cambodia. Jefferson, NC: McFarland & Co., 1991.

Garcha, Rajinder. "The Sikhs in North America: History and Culture." Ethnic Forum 12 (2), 1992: 80-93.

The history and culture of Sikhs in North America are reviewed. Sikhs have left their native India for almost all countries of the world. Problems faced by Sikh immigrants and their descendants in Canada and the United States are explored. Maintaining their heritage is a challenge.

Garner, J. W. "Denationalization of American Citizens." American Journal of International Law 21, 1927: 106-107.

Ghose, Sailendra Nath. "Deportation of Hindu Politicals." Dial 67, August 1923: 145-147.

Gonzales, Juan L. Jr. "Asian Indian Immigration Patterns: The Origins of the Sikh Community in California." International Migration Review 20 (1), 1986: 40-54.

Outlines the immigration and settlement patterns of Asian Indians in the United

States since 1900. The focus is on the structural and institutional factors which isolated and alienated the original Sikh pioneers and how recent immigrants have increased cohesion in the Sikh-American community.

Hallberg, Gerald N. "Bellingham, Washington's Anti-Hindu Riots." Journal of the West 12 (1), January 1973: 163-175.

Hay, Stephen N. "Rabindernath Tagore in America." American Quarterly 14, 1962: 439-463.

Heldin, Elmer L. "Hindu Americans." One America 1945: 310-315.

Hess, Gary R. "The Forgotten Asian Americans: The East Indian Community in the United States." Pacific Historical Review 43, November 1974: 576-596.

Hess, Gary R. "The Hindu in America: Immigration and Naturalization Policies and India, 1917-1946." Pacific Historical Review 38, February 1969: 59-79.

Hess, Gary R. "The Asian Indian Immigrants in the United States: the Early Phase 1900-1965." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This historical article emphasizes the political environment of early Asian Indian immigration to the United States. Early hostility of American public opinion toward "Hindu invasion" is analyzed. Important Supreme Court decisions relating to Asian Indian immigration are described [e.g. Thind 1923, Sakharam 1926].

Jacoby, Harold S. "A Half-Century Appraisal of East Indians in the United States." College of the Pacific Research Lecture, Stockton, California, May 23, 1956.

Jacoby, Harold S. "United States Strategies of Asian Indian Immigration Restrictions: 1882-1917." From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This historical article by a sociologist discusses the early selective immigration policy of the United States. The leadership of the United States Bureau of Immigration at that time was opposed to Hindu immigration to the U.S. They used diverse bureaucratic mechanisms to reject the applications of many Asian Indians for immigration to the United States.

Jarvis, Robert. The 'Komagata Maru' Incident: A Canadian Immigration Battle Revisited. Toronto: Citizens for Foreign Aid Reform, Inc., 1992.

Jensen, Joan M. "The 'Hindu Conspiracy': A Reassessment." Pacific Historical Review 48 (1), February 1979: 65-83.

Jensen, Joan M. "Apartheid: Pacific Coast Style." Pacific Historical Review 38 (3), August 1969: 335-340.

Jensen, Joan M. Passage from India: Asian Indian Immigrants in North America. New Haven: Yale University Press, 1988.

This book is a comprehensive history of the immigration of Asian Indians to the United States with an emphasis on discrimination. The book documents the ordeals of early Asian Indian immigrants. The discriminatory actions taken against these Indian immigrants by the United States officials, interest groups, news media, and general public have been discussed. The bibliographic citations and notes include public documents and scholarly sources.

Johnson, Glenn and Mohan Ramanan, ed. Ah Columbus: The Indian Discovery of America. Hyderabad, India: American Studies Research Center, 1993.

Johnston, Hugh. The Voyage of the Komagata Maru: the Sikh Challenge to Canada's Colour Bar. Vancouver: University of British Columbia Press, 1989.

Josh, Sohan Singh. Hindustan Gadar Party: A Short History. New Delhi: People's Publication House, 1977-1978.

Leonard, Karen. "Historical Constructions of Ethnicity: Research on Punjabi Immigrants in California." Journal of American Ethnic History 12, Summer 1993: 3-26.

Lockley, Fred. "The Hindu Invasion." Colliers 155 (1), March 26, 1910: 15.

Malcom, Roy. "Immigration Problems on the Pacific Coast." Current History 33, October 1930-March 1931: 720-728.

Mathur, Laxman Prasad. Indian Revolutionary Movement in the United States. New Delhi: S. Chan and Co., 1970.

This book is written by an Indian historian. He deals with the activism of the Indian revolutionaries who had migrated to San Francisco area and engaged in anti-British activities by organizing the Ghadar Party.

Millis, Harry A. "East Indian Immigration to the Pacific Coast." Survey 28 (9), June 1, 1912: 379-386.

Misrow, Jogesh Chandra. East Indian Immigration on the Pacific Coast. Stanford, California, 1915; reprint, San Francisco: R & E Research Associates, 1971.

Mukerji, Girindra. "The Hindu in America." Overland Monthly 51 new series (4), April 1908: 308-341.

Mukherjee, Sujit Kumar. "Passage to America: the Reception of Rabindranath Tagore in the United States, 1912-1941." Ph. D. diss., University of Pennsylvania, 1963.

Muthanna, I. M. People of India in North America: United States, Canada, W. Indies & Fiji: Immigration History of East-Indians up to 1960. Bangalore: Gangarams Book Distributors, 1982.

This book is written by an Indian historian about the History of Indian immigration to North America (including the United States). There are a number of black and white photos of early immigrants and photo copies of public documents related to immigration issues.

Muzumdar, Haridas Thakordas. America's Contribution to India's Freedom. New York: Published for World-in-brief by Universal Pub. Co., 1962.

Pollock, Sharon. The Komagata Maru Incident. Toronto: Playwrights Co., 1978.

This is a drama about early Indian immigrants to Canada and USA.

Puri, Harish K. Ghadar Movement: Ideology, Organization and Strategy. Amritsar, India: Guru Nanak Dev University, 1983.

This book by an Indian historian is a revised version of his doctoral dissertation. He had also done research at the Center for South and Southeast Asian Studies, University of California, Berkeley. The author has analyzed the Ghadar movement organized by the Indian students in California between 1913-1918. A significant conclusion of the research is that Ghadar movement lacked any serious thinking about the alternative social order in India after freedom.

Rajkumar, Nagoji Vasudev. Indians Outside India: A General Survey, with Resolutions of the Indian National Congress on the Subject from 1885 to the Present Day. New Delhi: All-India Congress Committee, 1951.

Rathore, Naeem Gul. "Indian Nationalist Agitation in the United States: A Study of Lala Lajpat Rai and the India Home Rule League of America." Ph. D. diss., Columbia University, 1965.

Samras, K. R. "Naturalization for Hindus." Nation 151, November 23, 1940: 516.

Sareen, Tilak Raj. Indian Revolutionary Movement Abroad, 1905-1921. New Delhi: Sterling, 1979.

Varma, Premdatta. "The Asian Indian Community's Struggle for Legal Equality in the United States, 1900-1946. " Ph. D. Thesis, University of Cincinnati, 1989.

Wenzel, Lawrence A. "The Rural Punjabis of California: A Religio-Ethnic Group." Phylon 29 (3), Fall 1968: 245-256.

VI

IMMIGRATION PATTERNS OF ASIAN INDIAN AMERICANS

Anonymous. Immigrants from the Indian Subcontinent in the U.S.A.: Problems and Prospects. Chicago: India League of America, 1976.

Arora, Ghan Shyam. Indian Emigration. New Delhi: Classical Pub. Co., 1991.

Ashfaq Ali, Syed, ed. Indians Overseas: A Research Publication, Seminar Papers. Bhopal: Jai Bharat Pub. House, 1984.

Chana, Nayan. "The Reverse Flow in US Technology." Far Eastern Economic Review 136, May 21, 1987: 86-87.

Chandrasekhar, S., ed. From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation. La Jolla, CA: Population Review Publications, 1982.

Chandrasekhar, S., ed. "Some Statistics on Asian Indian Immigration to the United States of America." Population Review 25, January 1981: 86-92.

Chandrasekhar, S., ed. "Some Statistics on Asian Indian Immigration to the United States of America." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This article by an Asian Indian demographer provides a series of statistical tables on Indian Immigrants in the United States. This includes immigrant arrivals (1820-1977), occupation background of immigrants, gender distribution, and regional distribution of Asian Indian population in the United States.

Clad, James. "Paradise Abroad: the West's Wealth and Freedom Lure Educated Indians." Far Eastern Economic Review 148, April 26, 1990: 26-28.

Clad, James and Manchata, Rita. "Status Symbol." Far Eastern Economic Review 148, April 26, 1990: 26-27.

Gonzalez, Juan L. Jr. "Asian Indian Immigration Patterns: the Origins of the Sikh Community in California." International Migration Review 20 (1), Spring 1986: 40-54.

This researcher has analyzed the immigration patterns of Indian immigrants to the United States since 1900. The early immigrants who were mostly Sikhs in California faced many problems. The recent increase in the number of Indian immigrants has helped this Sikh community.

Gosine, Mahin. The East Indian Odyssey: Dilemmas of a Migrant People. New York: Windsor Press, 1994.

Hansel, Bettina. An Investigation of the Re-Entry Adjustment of Indians Who Studied in the U.S.A. Occasional Papers in Intercultural Learning. Minneapolis: Minnesota University, Office of International Education, 1993.

This research deals with the problems faced by the Indians who returned to India after a long stay in the United States. Forty nine Indians where surveyed about the problems faced by these returnees in India. These returnees indicated that they faced the problems of finding job in India, crowded conditions, alienation, depression and other problems.

Helweg, Arthur W. "Why Leave India for America? A Case Study Approach to Understanding Migrant Behavior" International Migration 25 (2), June 1987: 165-178.

This research analyzes the motives for migration to the United States among a group of Asian Indian immigrants to the U.S. The study suggests that choice to migrate to the United States among these Asians was not an individual decision. Social perceptions of the community was an important factor in the migration process to the United States.

International Conference on Indian Labour Immigration, Mahatma Gandhi Institute, Indian Labour Immigration. Moka, Mauritius: The Institute, 1986.

Jacob, Rahul. "Overseas Indians Make it Big." Fortune 128, November 15, 1993: 168-170+.

Jacoby, Harold S. A Half-Century Appraisal of East Indians in the United States. Sockton, CA: College of the Pacific, 1956.

Jain, Ravindra K. Indian Communities Abroad: Themes and Literature. New Delhi: Manohar Publishers & Distributors, 1993.

Jayaraman, K. S. "An Unwelcome Export Success." Nature 366, December 16, 1993: 618.

Kaul, T. N. "Indians in the United States." In The Other India: the Overseas Indians and their Relationships with India, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

Ambassador Trilokinath Kaul served as India's representative for many years in the United States. In this brief piece he describes his personal experience in dealing with the Asian Indian Americans. He also provides a profile of the population, community issues and makes policy recommendations for the Government of India.

Kondapi, C. Indians Overseas, 1838-1949. New Delhi: Indian Council of World Affairs, 1951.

Kothari, Geeta. "Where Are You From?" New England Review 15, Summer 1993: 80-84.

Mehta-Patel, Sonya. "Indian Immigrants in the United States: s Study of the Determinants of Satisfaction with the Indian Immigrant Experience." Ph. D. Thesis, Bryn Mawr College, 1990.

This doctoral research seeks to understand the satisfactions of the Indian immigrants in the United States. The research used personal interviews and questionnaire survey methods to collect data for this study. The motives for migration of the Indian immigrants were analyzed. The level of satisfaction with immigration varied according to gender, age, and other social variables.

Mukherjee, Mukul. Our Countrymen Abroad. New Delhi: Indian National Congress, 1954.

Muthanna, I. M. People of India in North America: United States, Canada, W. Indies & Fiji: Immigration History of East-Indians up to 1960. Bangalore, India: Gangarams Book Distributors, 1982.

Narayan, R. K. "A Passage to America." Town and Country 139, May 1985: 168.

Paralikar, Kalpana R. "Women in Migration: Development Issues from an Indian Perspective." Asian Migrant 4 (2), April 1, 1991: 61.

Sagar, Vidya and Puri, Manohar, ed. Mother India Children Abroad. New Delhi: International Publishers, 1986.

Saran, Parmatma. "Pains and Pleasures: Consequences of Migration for Asian Indians in the United States." The Journal of Ethnic Studies 15, Summer 1987: 23-46.

Singal, R. L. A Passage to the United States. Chandigarh, Singal: Lyall Book Depot., 1978.

Singh, Rahul. "A Great Indian Wave: Indians Abroad Decide to Document their Diaspora." Far Eastern Economic Review 146, October 19, 1989: 36.

Sodowsky, Gargi Roysircar and Carey, John C. "Asian Indian Immigrants in America: Factors Related to Adjustment." Journal of Multicultural Counseling and Development 15 (3), July 1987: 129-141.

This article is jointly written by an Asian Indian and an American author. It deals with the adjustment problems confronted by the Asian Indian immigrants in the United States. In their opinion these problems are unique and counselors dealing with the Asian Indian clients should be aware of the cultural traits of Asian Indians before their arrival in the United States as immigrants.

Thomas, Timothy N. Indians Overseas: A Guide to Source Materials in the India Office Records for the Study of Indian Emigration, 1830-1950. London: British Library, 1985.

VII

POPULATION PROFILES OF ASIAN INDIAN AMERICANS

Andrews, K. P. Keralites in America: Community Reference Book. Glen Oaks, NY: By the author for Literary Market Review, 1983.

Angell, Dorothy. "Bengalis in the U.S.: Patterns of Participation and Identity." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

This is a study of Bengali people from India and their association with Americans in the United States. It ? 4 patterns in which Bengali people participate with American Society.

Anonymous. "Indian Americans." Far Eastern Economic Review 151 (21), May 23, 1991: 34.

Bhardwaj, Surinder and Madhusudan, Rao. "Asian Indians in the United States: A Geographical Appraisal." In South Asians Overseas: Migration and Ethnicity, ed. Colin Clarke et al. Cambridge: Cambridge University Press, 1990.

This research by two social geographers analyzes the spatial distribution of the Asian Indian population in the United States. They concluded that the spatial distribution of the Asian Indians in the United States was closer to the American middle class.

Clarke, Colin et al, ed. South Asians Overseas: Migration and Ethnicity. Cambridge: Cambridge University Press, 1990.

DasGupta, Sayantani. "Glass Shawls and Long Hair." Ms 3, March/April 1993: 76-77.

It is a think piece by an Asian Indian immigrant woman. She comments upon Mina Nain's movie "Mississippi Masala" based upon the life style of Indians living in deep south. She views this movie as a symbol of ethnic tokenism and suggests more activist role for Asian Indian women.

Dutta, Manoranjan. "Asian Indian Americans: Search for an Economic Profile." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This article is written by an Asian Indian economist. He has analyzed the economic profile of the Asian Indians in America. The 1980 United States Census data showing Asian Indians as the highest earning ethnic group has been subjected to further analyses in terms of other explanatory economic variables.

Fernandez, Marilyn and Liu, Willium. " Asian Indians " In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

The authors are social demographers. They have used 1980 U.S. Census data to project a demographic profile of the Asian Indian population in the United States.

Gandhi, R. S. Locals and Cosmopolitans of Little India: A Sociological Study of the Indian Student Community at Minnesota, U.S.A. Bombay: Popular Prakashan, 1974.

George, K. M. American Life Through Indian Eyes. Madras: Janatha Printing & Publishing Co., 1967.

Hess, Gary R. "The Asian Indian Immigrants in the United States: the Early Phase, 1900-1965." Population Review 25, January/December 1981: 29-34.

Howard, John R., ed. Awakening Minorities: Continuity and Change. New Brunswick: Transaction Books, 1983.

This book is a collection of writings about different types of minority groups in America. It includes a chapter titled "Cosmopolitans from India" by an Asian Indian Anthropologist Paramatma Saran. This piece deals with Indian professionals in New York City.

Jacob, Rahul. "Overseas Indians Make It Big." Fortune 128, November 15, 1993: 168-170+.

The Asian Indian American businesses have been successful in America. The careers of a few successful overseas Indians have been highlighted in this article.

Khandelwal, M. S. "Indian Immigrants in Queens, New York City: Patterns of Spatial Concentration and Distribution, 1965-1990." In Nation and Migration: The Politics of Space in the South Asian Diaspora, ed. Peter Van der Veer. Philadelphia: University of Philadelphia Press, 1995.

The author of this book is an Asian Indian woman historian. Her research focussed on distribution of Asian Indian immigrant population in Queens area of New York City. The area has emerged as "Little India." The other ethnic groups living in this area have expressed mild resentment toward this "ethnic space" carved out by the Indian businesses and activities in Queens.

Kohli, Vandana. "Minority Group Status and Fertility: the Case of Asian Indians in the United States." Ph. D. Thesis, Michigan State University, 1990.

La Brack, Bruce. The Sikhs of Northern California, 1904-1975. New York: AMS Press, 1988.

Min, Pyong Gap, ed. Asian Americans: Contemporary Trends and Issues. Thousand Oaks, CA: Sage Publications, 1995.

This is a collection of the profiles of the immigrant communities in the United States. It contains a contributed article titled "Asian Indian Americans" by Manju Seth.

Singh, I. J. Bahadur, ed. The Other India: the Overseas Indians and their Relationship with India: Proceedings of a Seminar. New Delhi: Arnold-Henemann, 1979.

This book is a book-length proceedings of a seminar on overseas Indians conducted in November 12-14, 1977 in New Delhi. It includes a chapter titled "Indians in the United States" based on the presentation of Mr. T. N. Kaul who had been an Indian Ambassador to the United States.

Xenos, Peter, et al. Asian Indians in the United States: A 1980 Census Profile. Honolulu: East West Center, 1989.

This report provides a profile of the Asian Indian population on the basis of 1980 U.S. Census data. It estimates the number of South Asians to be around 400,000. Asian Indians have the highest per capita income among any of the racial groups. Poverty is rare among the Asian Indian population. Most of them have high educational qualifications and are concentrated in the professional occupation categories.

VIII

LITERARY WRITINGS BY ASIAN INDIAN AMERICANS: POETRY

Alexander, Meena et al. The Feminist Press, 1970-1985: A Birthday Book. New York: Feminist Press, University of New York, 1988.

Alexander, Meena et al. Without Place. Calcutta: Writers Workshop, 1978.

Alexander, Meena et al. The Storm: A Poem in five Parts. New York: Red Dust, 1989. 3

Alexander, Meena et al. I Root My Name. Calcutta: United Writers, 1977.

Alexander, Meena et al. The Bird's Bright Ring: A Long Poem. Calcutta: Writers Workshop, 1976.

Alexander, Meena et al. House of a Thousand Doors: Poems and Prose Pieces. Washington, D.C.: Three Continents Press, 1988.

Alexander, Meena et al. Stone Roots. New Delhi: Arnold-Heinemann, 1980.

Alexander, Meena et al. Night-Scene, the Garden. New York: Red Dust, 1992.

Divakaruni, Chitra B. Black Candle: Poems About Women from India, Pakistan, and Bangladesh. Corvallis, Or.: Calyx Books, 1991.

Reiff, Tana. The Next Life: the Indians. Belmont, CA: Fearon/Janus/Quercus, 1993.

This book is a collection of 11 short poems about an Indian woman who came to the United States to be a dentist. It is designated for juvenile readers.

Seth, Vikram. The Golden Gate: A Novel in Verse. New York: Random House, 1986.

Seth, Vikram. All You Who Sleep Tonight. New York: Knopf, 1990. 12

Vazirani, Reetika. White Elephants. Boston: Beacon Press, 1996.

IX

LITERARY WRITINGS BY ASIAN INDIAN AMERICANS: FICTION

Alexander, Meena. Nampally Road: A Novel. San Francisco: Mercury House, 1991.

Alexander, Meena. Without Place. Calcutta: Writers Workshop, 1978.

Chandra, Vikram. Red Earth and Pouring Rain: A Novel. Boston: Brown and Co., 1995.

Meer, Ameena. Bombay Talkie. New York: High Risk Books, 1994.

This novel is about a Muslim girl of Asian Indian origin who lived in Boston. She visits India and her relatives in Bombay with nostalgia. She travels around India with her relatives and observes the contrasts of Indian society.

Mukherjee, Bharati. Jasmine. New York: Viking Penguin, 1989.

Mukherjee, Bharati. Darkness. New York: Penguin, 1985.

Mukherjee, Bharati. The Holder of the World. New York: Knopf, 1993.

This novel is written by an Asian Indian American woman who is a professor at University of California, Berkeley. The story is about an American girl from New England who travels to India and eventually becomes a mistress of an Indian Hindu King who was fighting with Mughals.

Mukherjee, Bharati. Wife. Boston: Houghton Mifflin, 1975.

This book is written by an eminent Asian Indian American who had also lived in Canada for many years. It describes the evolving story of a newly arrived Indian wife from Calcutta who lands in New York with a husband who works as an engineer. She abandons Indian middle class values and becomes self-assertive.

Rajan, Balachandran. Too Long in the West. Bombay: Jaico, 1961.

This is the story of an Indian woman who came to the United States for her education. Upon her return to India she had problems finding a suitable bridegroom. The second chapter of the book has of her life in New York City as a student.

Sahgal, Ajay. Pool: A Novel. New York: Grove Press, 1995.

This novel written by an Asian Indian American writer is about Hollywood life. The characters in the novel are Hollywood movie people.

X

LITERARY WRITINGS BY ASIAN INDIAN AMERICANS: SHORT STORIES

Chandra, G. S. Sharat, "Saree of the Gods," Short Story International, vol. 5, no. 25 (Great Neck, New York: International Cultural Exchange, April 1981), 43-50.

A very traditional Indian woman from the Bangaloe City migrated to the United States with her husband. The couple lived in New York. The story describes her thoughts and actions in dealing with their American friends whom they had invited for dinner.

Chandra, G. S. Sharat, Bhat's Return, Short Story International, vol. 11, no. 61, (Great Neck, New York: International Cultural Exchange, April 1987), 111-120.

This story is about an Indian who came for doctoral studies in a Midwestern university. He married an American girl and visited his hometown of India with his American wife. There is descriptions of interactions of this couple with family members, old acquaintances and others in Indian settings.

Craig, Patricia, ed. The Oxford Book of Modern Women's Stories. New York: Oxford University Press, 1994.

This is a collection of short stories by women writers. It includes the two stories by two Asian Indian writers. The first one titled "A Wife's Story" is by Bharai Mukherjee. The second one is "The Prophecy" by Anjana Appachana.

Divakaruni, Chitra B. Arranged Marriages: Stories. New York: Doubleday, 1995.

This collection of 12 short stories is written by an Asian Indian women who is a professor of creative writing in a California college. These stories are "The Bats," "Clothes," "Silver Pavements, Golden Roofs," "The Word Love," A Perfect Life," "The Maid Servant's Story," "The disappearance," "Doons," "The Ultrasound," "Affair" and "Meeting ?." The book has a glossary of Indian words used in the book. The central characters in these stories are Asian Indian women in America who had arranged marriages and their environments.

Hagedorn, Jessica, ed. Charlie is Dead: An Anthology of Contemporary Asian American Fiction. New York: Penguin, 1993.

This is a collection of fictions written by Asian American writers. Asian Indian author Bharati Mukherjee has a fiction titled "A Father" in this book.

Holmstrom, Lakshmi, ed. The Inner Courtyard. Calcutta: Rupa and Co., 1991.

This collection of short stories includes stories about the life of Asian Indian American women.

Mukherjee, Bharati. "Hindus." In New Worlds of Literature: Writings from America's Many Cultures, ed. Jerome Beaty and Paul Hunter. New York: Norton, 1994.

This story by Bharati Mukherjee deals with the varied characters in the East Indian culture in New York City. It was originally published in her collection of short stories titled Darkness (1985).

Mukherjee, Bharati. Darkness. New York: Penguin, 1985.

This collection of short stories by Asian Indian writer Bharati Mukherjee includes 12 stories dealing with East Indians in the United States and Canada.

Mukherjee, Bharati. "A Four-Hundred-Year-Old Woman." In Critical Fictions: the Politics o Imaginative Writing, ed. Philomena Mariani. Seattle: Bay Press, 1991.

Mukherjee, Bharati. "Management of Grief." In The Oxford Book of American Short Stories, ed. Joyce Carol Oates. New York: Oxford University Press, 1992.

Mukherjee, Bharati. The Middleman and Other Stories. New York: Grove Press, 1988.

Ramaya, Shona. Beloved Mother, Queen of the Night. New York: Penguin Books, 1994.

This collection of four short stories is written by an Asian Indian American woman. The settings of the four stories are Indian.

Siddiqui, Naim, "The Immigrants," Short Story International, vol. 14, no. 83, (Great Neck, New York: International Cultural Exchange, December 1990), 44-53.

This story is about a young dentist and his wife from Bombay. They migrated to Los Angeles and stayed with relatives. The story discusses how the couple cope with loneliness and urban life in America in their difficult ways.

Stamberg, Susan and Garrett, George. The Wedding Cake in the Middle of the Road: 23 Variations on a Theme. New York: Norton, 1992.

This collection of American short stories includes a story titled "The Time for Love" by Asian Indian writer Bharati Mukherjee.

XI

JUVENILE LITERATURE

Bagai, Leona B. The East Indians and the Pakistanis in America. Minneapolis: Lerner Publications Co., 1972.

This book is one in a series which includes a number of titles on different American immigrant groups. The writer Leona Bagai's husband was an Indian Sikh. She deals with the history of the immigration of Indians and Pakistanis. The contributions and profiles of prominent Indian and Pakistanis immigrants to America have been summarized in the book. There is some description of the life styles of these immigrant communities. There are a number of black and white pictures about the flow of Indian and Pakistani immigrants to the United States.

Bandon, Alexandra. Asian American Indians. Parsippany, N.J.: New Discovery Books, 1995.

This book provides an overview of the Asian Indians in the United States. Three of the five chapters of the book deal with the reasons and modes of the migration of the Indian immigrants to the United States. Two other chapters deal with the life style and community issues. Included in the book are 8 "my story" of Asian Indian men and women from different occupational groups like doctors, engineers, homemakers, news agents, and motel owners. A short list of suggested readings are included along with several black and white pictures of Asian Indians in different work and social settings.

Gilmore, Rachna. Lights For Gita. Gardiner, Maine: Tilbury House, 1994.

The author is an Asian Indian Canadian. This story book is about a newly arrived immigrant girl from New Delhi, India. She nostalgically remembers the celebration of famous Indian festival Divali. Gita's parents try to make her comfortable with Divali celebrations at home with other Asian Indians.

Gordon, Susan. Asian Indians. New York: Franklin Watts, 1990.

This book is one of the titles in a series called Recent American Immigrants published by Franklin Watts Inc. It is a book for the juvenile readers. It provides an overview of the history of Indian immigrants to the United States between 1900 to 1975. The life style of the Asian Indians in the United States has been described with statistics, graphs, maps and colorful pictures. The success stories of Asian Indians, their contributions to the American society and the issues in the community have been discussed. It includes a short bibliography of sources on Asian Indian Americans.

Kacker, Anisha. Ravi's Diwali Surprise. Cleveland, Ohio: Modern Curriculum Press, 1994.

This story is description of the celebration of an important Hindu festival called Diwali in an Asian Indian professional's home in the Northeast region of the United States. It contains descriptions of the origin of Diwali, associated social and religious rites.

Perkins, Mitali. The Sunita Experiment. Boston: Joy Street Books, 1993.

The fiction centers around an Asian Indian girl named Sunita who is an American high school teenager. She experienced mixed feelings about the life style and culture of Asian Indian community in an American town. Eventually the Indian parents of the girl and the visiting relatives help Sunita in becoming ? and not resenting her Indian heritage while relating to the teenage world of American high school kids.

Takaki, Ronald T. India in the West: South Asians in America. New York: Chelsea House Publishers, 1995.

Yamate, Sandra S. Ashok by Any Other Name. Chicago: Polychrome Publishing Corporation, 1992.

The story centers around a little immigrant boy whose name was Ashok who was a famous Indian king. Ashok did not like his name because it was not like the typical American names of his school mates.

XII

LITERARY WRITINGS BY ASIAN INDIAN AMERICANS: ESSAYS

Alam, Fakrul. Bharati Mukherjee. New York: Twayne Publishers, 1996.

Carter-Sanborn, Kristin. "We Murder Who We Were: Jasmine and the Violence of Identity." American Literature 66, September 1994: 573-593.

Dave, Shilpa. "The Door to Home and History: Post-Colonial Identities in Meena Alenxander and Bharati Mukherjee." Amerasian Journal 19 (3), 1993: 103-113.

This article analyzes the literary contributions of two Asian Indian writers: Bharati Mukherjee and Meena Alenxander. Both of these two writers have written about the Asian Indian immigrant subculture in the United States.

Khorana, Meena G. "Break Your Silence: A Call to Asian Indian Children's Writers." Library Trends 41 (3), Winter 1993: 393-413.

This author describes the children literature written by Asian Indian writers. She also compares their books with such books written by Chinese American and Japanese American writers.

Lim, Shirley., ed. Reading the Literatures of Asian America. Philadelphia: Temple University Press, 1992.

This is a collection of edited essays on Asian American literature. It includes an essay titled "South Asia writes North America" Prose Fictions and Autobiographies from the Indian Diaspora" by Graig Tapping.

Mukherjee, Bharati. Conquering America, produced by Bill Mayers and Judith Davidson Mayers, directed by Gail Pellett, 28 min., Public Affairs Television, 1990. Videocassette.

Nelson, Emmanuel S., ed. Bharati Mukherjee: Critical Perspectives. New York: Garland Publishers, 1993.

Nelson, Emmanuel S., ed. Reworlding: the Literature of the Indian Diaspora. New York: Greenwood Press, 1992.

Ramanathan, Geetha. "Sexual Violence/Textual Violence: Desai's Fire on the Mountain and Shirazi's Javady Alley." Modern Fiction Studies. 39, Spring 1993: 17-35.

Sen, Nabaneeta Dev. "The Reception of Rabindranath Tagore in England, France, Germany, and the United States." Ph. D. Thesis, Indiana University, 1964.

Tapping, Graig. "South Asia/North America: New Dwellings and the Past." In Reworlding: the Literature of the Indian Diaspora. ed, Emmanuel S. Nelson. New York: Greenwood Press, 1992.

XIII
SOCIAL LIFE AND CUSTOMS OF ASIAN INDIAN AMERICANS

Afzal, Omar. "An Overview of Asian Indian Muslims in the United States." In Indian Muslims in North America, ed. Omar Khalidi, 1-16. South Asia Press, 1991.

This article provides some basic statistical data about the Indian Muslim population in the United States. It also describes the self-perceptions, core solidarity,

attitudes, and social-cultural adaptation of the Indian Muslims in the American environment.

Aguilar-San Juan, Karin, ed. The State of Asian America: Activism and Residence in the 1990s. Boston: South End Press, 1993.

Alexander, George P. "Asian Indians in the San Fernando Valley: A Study of Intergenerational Culture Change." Ph.D. Thesis, Fuller Theological Seminary, 1990.

Anonymous. "Good Triumphs Over Evil, Again."New York Times 10 October 1994, 144 (49845) B2.

This newspaper story describes the celebration of the Indian festival Dushara in a Long Island community. Involvement of Asian Indian family members in these celebrations were described.

Bacon, Jean Leslie. "Hierarchy Transformed: Intergenerational Change in Chicago's Asian Indian Community." Ph.D. Thesis, University of Chicago, 1993.

Bacon, Jean Leslie. Life Lines: Community, Family, and Assimilation Among Chicago's Asian Indians. New York: Oxford University Press, 1996.

Basu, A. K. and Ames, Richard. "Cross-Cultural Contact and Attitude Formation of East Indians in Los Angeles." Sociology and Social Research 55 (1), 1970: 5.

Bharucha, Rustom. "Observer: in Between States." The Massachusetts Review 26, Winter 1986: 505-526.

Becker, Tamar. "Cultural Patterns and Nationalistic Commitment Among Foreign Students in the United State." Sociology and Social Research 55 (4), 1971: 467-481.

Bernardo, Stephanie. "Asian Indians in America." In The Ethnic Almanac, ed. Stephanie Bernardo, 83-85. New York: Doubleday, 1981.

This brief article provides a historical overview of the Asian Indians in the United States. It reports pre 1980 U.S. Census data about the population of Asian Indians in the United States (75,533).

Brack, Bruce L. "The Reconstitution of Sikh Society in Rural California." In Overseas Indians: A Study in Adaptation, ed. George Kurian and Ram P., 215-240. Delhi: Vikas Publishing House, 1983.

This anthropological research based upon data collected by the researcher between 1974-1980 focuses upon the reconstitution of Sikh society in California. The Sikh society

in rural California grew in size due to relaxed immigration policy of the United States Government. On the other hand the Sikh society became more traditional relating to concepts of Sikh panth and khalsa.

Bradfield, Helen. "East Indians in Yuba City: A Study in Acculturation." Master's Thesis, California State University, 1971.

Brown, Patricia L. "At the Threshold, a Poem of India." New York Times January 13, 1994, C1+.

Chan, Sucheng. Asian Americans: An Interpretative History. Boston: Twayne, 1991.

This book is an overview history of Asian American immigration to the United States. There is a brief discussion in this book about the first Indian immigrants from the Punjab region of India to California.

Chandra, Suruchi. "Listening to Other Voices: Comparing Indian Immigrant and American Attitudes Toward Parent-Child Relations." Bachelor's Thesis, Harvard University, 1993.

Coelho, George. "Personal Growth and Educational Development through Working and Studying Abroad." Journal of Social Issues 18 (1), 1962: 55-67.

Desai, Prakash and Coelho, George. "Indian Immigrants in America: Some Cultural Aspects of Psychological Adaptation." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 363-386. New York: Praeger, 1980.

The authors are specialists in the field of mental health and are originally from India. They have analyzed the mental health issues of the Indian immigrants. A number of individual and organizational strategies have been suggested by these two researchers for the resettlement of the Indian immigrant in the United States.

Drew, Joseph. "Modes of Marginality: Sociological Reflections on the Worldwide Indian Diaspora." In Migration and Modernization: the Indian Diaspora in Comparative Perspective, ed. Richard Brown and George Coelho, 81-96. Williamburg, VA: Dept. of Anthropology, College of William and Mary, 1987.

This article in sociological theory suggests that the Indians are dispersing around the world as "marginal man." In America Indians are slowly entering into the mainstream of American life. Many are entering into professions. American pluralism is permitting such entry of Indian immigrants into the mainstream.

Ellis, Paul S. "Culture and Identity among the South Indians of Boston." A.B., Honors Thesis, Harvard University, 1988.

Fischer, Maxine. "Indian Ethnic Identity: the Role of Associations in New York Indian Population." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 177-192. New York: Praeger, 1980.

The author conducted interviews with 24 Indians in New York area representing different linguistic groups. She found that the Pan Indian organizations of Indians in New York area (Association of Indians in America and India League) helped the formation of ethnic identity of the Indian immigrants. The Indian organizations based on linguistic and religious affiliations were more active in cultural activities.

Fischer, Maxine. The Indians of New York City: A Study of Immigrants from India. New Delhi: Heritage, 1980.

Jacob, Rahul. "Overseas Indians Make It Big." Fortune 128 (12) November 15, 1993: 168.

This article provides a general overview of Asian Indian communities in the United States. Some personal interviews with notable Asian Indians in America were conducted.

Joseph, Ramola B. "Change of Immigrants in the United States: A Study of Kerala Immigrant Couples in Greater Chicago." Ph.D. Thesis, Loyola University of Chicago, 1992.

Kitano, Harry H. L. And Daniels, Roger. Asian Americans: Emerging Minorities. Englewood Cliffs, N.J.: Prentice Hall, 1995.

This book has a chapter titled "Asian Indians" (chapter 8, pp. 96-111). This chapter provides an overview of the Asian Indian communities in America.

Leonhard-Spark, Philip J. and Saran, Paramatma. "The Indian Immigrants in America: A Demographic Profile." In The New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 136-162. New York: Praeger, 1980.

This article provides a demographic profile of the immigrants to the United States from India. These fabular presentations are based upon the records of the United States Immigration and Naturalization Services. The authors also conducted a survey research in New York State. Some results of this survey are also published in this paper.

Mogelonsky , Marcia. "Asian-Indian Americans." American Demographics 17 (8), August 1995: 32.

Mogelonsky , Marcia. "The Indian Tower of Babel." American Demographics 17 (8), August 1995: 37.

This article describes the linguistic patterns among Asian Indians in the United

States. Most Indians in the U.S. may speak English but a number of Indian languages are used in different Indian homes in America.

Mohapatra, Manindra K. "Concerns of Asian Indians: An Exploratory Thematic Content Analysis of Unobtrusive Documentary Data for Asian American Research." Paper presented at the Summer Workshop on Asian American Research, Ann Arbor, MI, August 3-4, 1984.

This research reports the results of a content analysis of the letters to the editor published in two ethnic newspapers [India Abroad and India West]. The results showed the social political issues in America's Asian Indian sub-culture.

Nandi, Proshanta K. The Quality of Life of Asian Americans: An Exploratory Study in a Middle Size Community. Chicago: Pacific/Asian American Mental Health Research Center, 1980.

This sociological research studied social relations among the Asian Indians in a Midwestern community in America. Informal interviewing technique was utilized.

Rankin, Cynthia. "Emerging Minority." World & I 10 (5), May 1995: 221.

Rao, Nandini. "An Exploratory Study of Social Support among Asian Indians in the U.S.A." International Journal of Contemporary Sociology 27 (3-4), July-October 1990: 229-245.

Using mail survey data this research studied the social support among Asian Indian people in the United States. The Asian Indians needed more emotional support rather than financial from relatives and friends in the Asian Indian community.

Ratti, Rakesh, ed. A Lotus of Another Color: An Unfolding of the South Asian Gay and Lesbian Experiences. Boston: Alyson Publications, 1993.

This book is a collection of 46 essays, poems, short stories by South Asian gay men and lesbian women. These five authors are Asian Indian Americans. The topics range from homosexuality in ancient India to contemporary political issues involving gay and lesbian people among Asian Indian Americans.

Rayaprol, Aparna. "Gender in the Making of an Immigrant Community: A Study of South Indian Hindus in Pittsburgh." Ph. D. Thesis, University of Pittsburgh, 1994.

This doctoral research in sociology analyzed the pioneering role of the Asian Indian women in building and maintaining the Hindu Temple in Pittsburgh. The nature of gender relationship was founded to be changed in Asian Indian community after immigration to the United States.

Saran, Paramatma and Eames, Edwin. The New Ethnics: Asian Indians In the United States. New York: Praeger, 1980.

This book is a collection of 18 research papers of Asian Indian community in the U.S.A. Each of these papers has been separately annotated in this bibliography.

Saran, Paramatma and Leonhard-Spark P. J. "Attitudinal and Behavioral Profile." In The New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 163-176. New York: Praeger, 1980.

This research report presented the attitudinal and behavioral profile of the Indian immigrants in New York area. A 1977-78 survey conducted by the authors among the immigrants inquired into their attitudes and behavior. They found considerable involvement of the recent immigrants in American society. The Indian children and parents differed in their social values.

Saran, Paramatma. "Cosmopolitans from India." Society 14 (6), September-October, 1977: 65-69.

Using informal interviewing techniques this research by an Asian Indian anthropologist analyzes the social life among Asian Indian professionals in New York metropolitan area.

Segal, Uma A. "Cultural Variables in Asian Indian Families." Families in Society: the Journal of Contempora 72 (4), April 1, 1991: 233.

Sheth, Manju. "Asian Indian Americans." In Asian Americans: Contemporary Trends and Issues, ed. Pyong G. Min, 169-198. Thousand Oaks, CA: Sage Publications, 1995.

This article by a female Indian sociologist provides a sociological overview of the Asian Indian community in the United States. The issues discussed include residential patterns, socio-economic adjustments, discrimination experience, role of Indian organizations, political participation, intermarriages, women and Asian Indian children. It includes a four page bibliography of relevant research sources.

Takaki, Ronald. Strangers from a Different Shore. Boston: Little Brown, 1989.

This book is a history of the immigration of Asians to the United States. A chapter (Chapter 8 pp. 294-314) in this book is titled "The Tide of the Turbans: Asian Indians in America." It describes the history of the early immigrants from India. The majority of the early immigrants were Sikhs.

Taylor, Colin. "Indians in America." India 1 (1): 16-18.

Thaker, Suvarna. "The Quality of Life of Asian Indian Women in Motel Industry." South Asia Bulletin 2 (1), 1982: 68-73.

Useem, John and Useem, Ruth. The Western-Educated Man in India: A Study of His Social Roles and Influence. New York: Dryden Press, 1983.

This researches an analysis of the case histories of 110 Indian students who had completed their education in England and America. Their foreign education had a positive impact on their role and influence in India.

Varma, Baidya N. "Indians as New Ethnics: A Theoretical Role." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 29-41. New York: Praeger, 1980.

This paper is written by an Asian Indian sociologist. He tries to make a clear difference between the early Indian immigrants to California and the post 1965 Indian immigrants with professional background. He is hopeful about the assimilation of the Indian Ethnics in the United States.

Vatuk, Ved P. and Vatuk, Sylvia. "Protest Songs of East Indians on the West Coast, USA." Folklore 7, 1966: 370-380.

Young, Stephen F. "Asian Indian in Mississippi." Southern Exposure 22 (3), Fall 1994: 28.

XIV
TEACHING AND STUDYING ABOUT ASIAN INDIAN AMERICANS

Brass, Paul R. "American Political Science and South Asian Studies: Virtue Unrewarded." Economic and Political Weekly 30 (36), September 9, 1995: 2257.

This is written by an American professor of Political Science whose specialization in Indian politics. He suggests that the study of Indian politics in American universities is stagnant due to many reasons.

Day, Frederick A. "The Myths of India." North Carolina Journal for the Social Studies 24, 1987-88: 17-23.

This article provides suggestions to American Social Studies teachers about India.

D'Souza, Dinesh. "Multiculturalism 101: Great Books of the Non-Western World." Policy Review 56, Spring 1991: 22-30.

Galloway, Louis J. "Hinduism: A Unit for Junior High and Middle School Social Studies Classes." Washington D.C.: Center for International Education, 1989.

This paper is a guide to American Social Studies teachers about teaching "Hinduism" in schools. It includes ten lessons, list of readings, audio visual resources and a suggestion for teaching major concepts of Hinduism.

Gogate, Lakshmi J. "Study of the Variable /t/ in the English Dialect of Indian Immigrants in the United States." M.A. Thesis, Michigan State University, 1989.

This Master's thesis is a research about the dialect of Asian Indian immigrants in the United States.

Hopson, Darlene P. and Hopson, Derek S. Raising the Rainbow Generation: Teaching Your Children to Be Successful in a Multicultural Society. New York: Simon & Schuster, 1993.

This book is designed to promote appreciation of diverse cultures in American society. It contains examples of folktales of different American ethnic groups. A folk tale from India titled "The Flight of the Animals" is included in this book.

Islam, Naheed. "In the Belly of the Multicultural Beast I am Named South Asian." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, pp. 242-245. San Francisco: Aunt Lute Books, 1993.

This article by a female sociologist of Bangladeshi origin is critical about the domination of Indians and India related issues in the South Asian professional meetings and in the American universities with South Asia academic programs.

Juergensmeyer, Mark and Barrier, N. Gerald. Sikh Studies: Comparative Perspectives on a Changing Tradition. Berkeley: Graduate Theological Union, 1979.

Sen, Sondra. The Asian Indians in America. New York: Association of Indians in America, 1978.

This book is a curriculum resource for American school teachers who want to teach in their Social Studies classes about the Indian immigrants to America. This project was supported by the Association of Indians in America (AIA).

Stough, Morrow F. "Seeing Ourselves Through the Eyes of Asian Indian Youth and Prospective Teachers." Social Studies Review 30 (1), Fall 1990: 64-68.

This is a study of Indian students view about America. The authors suggest how such data can be used in American schools to teach about India and Indian immigrants. The students in India had positive views about America.

Stratton, Hawley and Mann, Gurinder S. ed. Studying Sikhs: Issues for North America. Albany: State University of New York, 1993.

This book is about Sikh studies in general and particularly about the status of Sikh studies in American universities. A number of scholars from different disciplines have contributed chapters in this book on different educational issues related to Sikh studies.

Yao, Esther Lee. A Teaching Component on Indian Immigrants to the United States. Teaching Guide, 1987.

This paper is a teaching guide for prospective teachers. It discusses the methodology of teaching about "Indian immigrants in the USA." It suggests concepts and topics about the Indian immigrants that could be included in an American school curriculum.

XV

POLITICAL ATTITUDES AND BEHAVIOR OF ASIAN INDIAN AMERICANS

Ali, Zainab F. "Becoming Agents of Our Identity." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Woman of South Asia Descend Collection, 237-241. San Francisco: Aunt Lute Books, 1993.

The author is an Asian Indian Muslim woman who migrated to the United States as a small child. This is an autobiographical essay about her experience as an Islamic woman in America especially during the Gulf War.

Awanohara, Susumu. "Political Indian Summer: Adapting to Ways of World's Second Largest Democracy." Far Eastern Economic Review 151, May 23, 1991: 34-35.

Babu, B. Ramesh. "The Indian-Americans: A Minority in the Making." In Minorities and the American Political System, ed. B. Ramesh Babu, 134-152. New Delhi: South Asian Publishers, 1989.

This article by an Indian Political Scientist provides a historical overview of the Asian Indians in the United States. The author also provides some discussion about the emerging of Indian political interest groups in America.

Banerjee, Kalyan K. Indian Freedom Movement Revolutionaries in America. Calcutta: Jijnasa, 1969.

This research deals with political history of Gadhar party in California. Their propaganda, Indo-German conspiracy and trial of the Indian revolutionaries is America have been analyzed. The profiles of two Indian revolutionary leaders, Hardayal and Ram Chandra are provided.

Bose, Arun. Indian Revolutionaries Abroad, 1905-1922, in the Background of International Development. Patna: Bharati Bhawan, 1971.

Brown, Giles T. "The Hindu Conspiracy and the Neutrality of the United States 1914-1917." M.A. Theses, University of California at Berkeley, 1941.

Burger, Josef. "Indian Students and American Education: An Evaluation of a New Tool of American Foreign Policy." Ph.D. Theses, University of Wisconsin, 1965.

California State Board of Control. California and the Oriental: Japanese, Chinese and Hindus. Sacramento: California State Printing Office, 1920.

Dasgupta, Shamita D. "Feminist Consciousness in Woman-Centered Hindi Films." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Woman of South Asia Descend Collection, 56-631. San Francisco: Aunt Lute Books, 1993.

This article by an Asian Indian woman psychologist has analyzed the thematic contexts of 50 Hindi films. All these movies have dealt with women's problems in India.

Dasgupta, Sayantani and Dasgupta, Shamita. "Journeys: Reclaiming South Asian Feminism." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Woman of South Asia Descend Collection. San Francisco: Aunt Lute Books, 1993.

This article is written by two Asian Indian American women who are also feminists activists. They discuss their personal experience in America and suggest ways of empowering South Asian women in America.

Ganguly, Anil Baran. Gadhar Revolution in America. New Delhi: Metropolitan, 1980.

Glazer, Sulochana and Glazer, Nathan, ed. Conflicting Images: India and the United States. Glen Dale, Maryland: Riverdale, 1990.

The editors had organized a conference in 1986 at Harvard University with 13 leading scholars interested in Indo-U.S. relations. A selection of their papers have been published in this book.

Grewal, Inder. "Reading and Writing the South Asian Diaspora: Feminism and Nationalism in North America." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Woman of South Asia Descend Collection, 226-236. San Francisco: Aunt Lute Books, 1993.

This article is written by an Asian Indian American woman professor of Women's Studies.

Husaini, Muhammad M. "Fundraising for the Causes of Indian Muslims." In Indian Muslims in North America, ed. Omar Khalidi, 96-99. Watertown, MA: South Asia Press, 1991.

This article lists Muslim organizations in North America working for the causes of Indian Muslims. It describes the problems of fund-raising for Indian Muslims and recommends an action plan for effective fund-raising programs.

India Intelligence Bureau, Director's Intelligence Bureau, Home Department, Government of India. The Ghadr Directory: Containing the Names of Persons Who Have Taken Part in the Ghadr Movement in America, Europe, Africa and Afghanistan as Well as India. New Delhi: Government of India Press, 1934.

Ise Monger, F. C. and Slattery, J. An Account of the Ghadr Conspiracy 1913-1915. Lahore: CID, 1919.

Josh, Sohan Singh. Hindustan Gadhar Party: A Short History. New Delhi: People's Publication House, 1977-1978.

Juergensmeyer, Mark. "The Gadhar Syndrome: Ethnic Anger and Nationalist Pride." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This article is written by an American professor of religious studies. He describes the evolution of Gadr movement. This movement gave a new ethnic identity to the early Asian Indian immigrants who had organized the Gadr movement.

Khalidi, Usama. "Minority Role in the U.S.: A Model for Muslim Indians." In Indian Muslims in North America, ed. Omar Khalidi, 60-63. Watertown, MA: South Asia Press, 1991.

This article by a female Indian Muslim journalist suggests a survival strategy for the Muslim minority in India. In her opinion the Indian Muslims lacked a definition of objectives and methods to reach their long-term goals. She suggests way in which Indian Muslims in America can play a role in relation to the Muslim community in India.

Khare, Brij B. "Cultural Identity and Problems of Acclimatation: Three Areas of Concern." In Political Participation of Asian Americans, ed. Yong-Hwan Jo, 59-72. Chicago: Pacific/American Mental Health Research Center, University of Illinois Chicago Circle, 1980.

Mathur, L. P. Indian Revolutionary Movement in the United States of America. Delhi: S. Chand, 1970.

Mohan, Anand. "Acculturation, Assimilation and Political Adaptation." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 272-293. New York: Praeger, 1980.

This researcher is a political scientist. He has analyzed the political adaptation of Indian immigrants in the United States based upon his involvement with New York area Indians and suggests the need for systematic studies about the political orientations of Asian Indian Americans.

Mohanty, Chandra T. "Defining Genealogies: Feminist Reflections on Being South Asian in America." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 242-245. San Francisco: Aunt Lute Books, 1993.

This autobiographical essay is written by an Asian Indian woman professor of Women Studies. She describes her experience as a graduate student faculty member and her involvement with feminist movement in America.

Mohapatra, Manindra K. "Attitudes of Overseas Indians in the USA toward the Emergency and Janata Party Policies: Some Empirical Findings." The Indian Journal of Political Behavior 1 (1), January-June 1982: 1-18.

The findings of a 1977 survey of Asian Indians in the USA are reported in this article. It deals with Indian public policy priorities as perceived by these survey participants.

Mohapatra, Manindra K. "Political Dimensions of Asian-American Ethnicity: A Case Study of Asian-Indians." Paper presented at the Conference of Virginia Political Scientists, Fairfax, VA, December 1, 1979.

Mohapatra, Manindra K. "Ethnicity and Political Orientations of 'Affluent Ethnics': A Study of Overseas Indians in the United States." Research report presented at the European Conference on Modern South Asian Studies, Paris, France, July 9-13, 1978.

Mohapatra, Manindra K. A Study of the Affluent Overseas Indians in the United States. Hong Kong: Asian Research Service, 1984.

Narayan, R. "Indian Immigration and the India League of America." Indian Journal of American Studies 2 (1), 1972: 1-30.

Pollock, Sharon. The Komagata Maru Incident. Toronto: Playwrights Co-Op, 1978.

Puri, Harish K. Ghadar Movement: Ideology, Organization and Strategy. Amritsar: Guru Nanak Dev University Press, 1983.

Rasiah, Dharini. "Mississippi Masala and Khush: Redefining Community." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection. San Francisco: Aunt Lute Books, 1993.

This article is about two movies dealing with Asian Indian American theme: Mississippi Masala and Khush. Mississippi Masala is about Asian Indian motel sub-culture in the South. Khush is about gay and lesbian sub-culture in South Asian community in Britain, North America and India.

Sareen, Tilak Raj. Indian Revolutionary Movement Abroad, 1905-1921. New Delhi: Sterling, 1979.

Saund, Dalip Singh. Congressman from India. New York: Dutton, 1960.

This biographical work deals with the involvement of the author, an immigrant from India, about his political involvement in California's Democratic Party.

Seshadri, H. V. Hindus Abroad: the Dilemma Dollar or Dharma? New Delhi: Suruchi Prakashan, 1990.

In this book written by an official of Rashtriya Swayam Sevak Sangh (RSS) there is an interview of the author with a newspaper. This chapter (chapter 8 pp 64-66) titled "Need for Hindu Lobby" includes the author's views about creating a Hindu lobby in America.

Seth, Rita Chaudhry. "Smells Like Racism: A Plan for Mobilizing Against Anti-Asian Bias." In The State of Asian America: Activism and Resistance in the 1990s, ed. Karin Aguilar-San Juan, 235-250. Boston: South End Press, 1994.

This article describes anti-Indian activities in the New York area including the dotbusters of Jersey City. She suggests the need for political activism in Asian Indian communities to combat racist attacks.

Shah, Sonia. "Presenting the Blue Goddess: Toward a National Pan-Asian Feminist Agenda." In The State of Asian America: Activism and Resistance in the 1990s, ed. Karin Aguilar-San Juan, 147-158. Boston: South End Press, 1994.

This article by an Asian Indian woman journalist deals with problems faced by the South Asian women in America. She suggests the need for the empowerment of Asian Indian women by uniting with the feminist agenda.

Shahabuddin, Syed. "Overseas Indians Muslims: Agenda for Community Work." In Muslims in North America, ed. Omar Khalidi, 92-95. Watertown, MA: South Asia Press, 1991.

This article is written by a member of Indian Lok Sabah and Janata Party. He suggests that the Indian Muslims community overseas should send money to reliable Muslim organizations in India for the benefit of Indian Muslims.

Unna, Warren. Sikhs Abroad: Attitudes and Activities of Sikhs Settled in the USA and Canada. Calcutta: Statesman, 1985.

This 34 page booklet is written by an Indian journalist who resided in the USA as a correspondent for the Statesman newspaper of Calcutta. He describes the activities of the Sikh leaders involved in Khalistan movement and analyzes their grievances in relation to the Government of India at the time of the publication of the booklet.

Wright, Theodore P. "Ethnic Pressures on Foreign Policy: Indian Muslims and American Jews." Economic and Political Weekly 40, October 9, 1982: 1655-1660.

It is a study of the Indian Muslim's efforts in America to influence the American foreign policy.

XVI

FAMILY ENVIRONMENT OF ASIAN INDIAN AMERICANS

Chandra, Suruchi. "Listening to Other Voices: Comparing Indian Immigrant and American Attitudes Toward Parent-Child Relations." A.B. Thesis, Harvard University, 1993.

Dasgupta, Sathi. "Conjugal Roles and Social Network in Indian Immigrant Families: Bott Revisited." Journal of Comparative Family Studies 23, Autumn, 1992: 465-480.

It is a study about the changing role of Indian women immigrants in American setting.

Dixit, Jiwan L. "The Social Adaptation of Asian-Indian Professionals and their Children in New York City." EDD diss., Columbia University Teachers College, 1983.

This qualitative study used a sample of 20 Asian Indian families. It focussed the differences between the cultural adaptation process of Asian Indian professionals and that of their school-going children. The children thought of themselves as Americans, but their parents were more traditionally Indian.

Elkhanialy, Hekmat. "Aspirations for Children As a Factor in the Adoption of Family Planning." Ph.D. Thesis, University of Chicago, 1968.

Gonzalez, Juan L. Jr. "Exogamous Marriage Patterns Among the Sikhs of California." International Journal of Sociology of the Family 17 (2), Autumn, 1987: 159-168.

This research deals with the difficulties of the early Sikhs immigrants to America in a nuclear family. Since Sikh women were not permitted to migrate to the United States these immigrants could not find any Indian women to marry. Some of them married Mexican-American women.

Joseph, Ramola. "Perceived Change of Immigrants in the United States: A Study of Kerala (Asian Indian) Immigrant Couples in Greater Chicago." Ph.D. Thesis, Loyola University of Chicago, 1992.

This doctoral research in sociology studied the social changes in a Keralite community in Chicago area.

LaBrack, Bruce and Leonard, Karen. "Conflict and Compatibility in Punjabi-Mexican Immigrant Families in Rural California, 1915-1965." Journal of Marriages and the Family 46, August, 1984: 527-537.

Leonard, Karen. "Marriages and Family Life Among Early Asian Indian Immigrants." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

In this article an American woman historian has studied the Sikh community of California in terms of marriage and family structure. She found the Sikh community to be more endogamous and traditional in their choice of marriage partner. Pre-1965 patterns of marital relations of Sikhs with Mexicans has declined.

Maheshwari, Archana. "A Study of the Dowry System Among Asian Indians in India and in the Detroit Metropolitan Area." M.A. Thesis, Wayne State University, 1988.

It is a sociological analysis of the down system in an Indian community in Detroit area.

Nandan, Yash and Edwin Eames. "Typology and Analysis of the Asian Indian Family." In The New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 199-215. New York: Praeger, 1980.

This research paper provides a classification of Asian Indian families in the United States. The ? analyzed the future of Indian immigrant family in America.

Rajasenan, Deepa. The Continued Practice of Arranged Marriage in the U.S.: A Content Analysis of Matrimonial Advertisements in an Asian Indian Weekly Newspaper. M.A. Thesis, University of Florida, 1994.

This Master's thesis used content analysis research techniques. The matrimonial advertisements published in an Asian Indian newspaper were analyzed. This newspaper served as a method of arranging marriages among Asian Indians.

Segal, Uma A. "Cultural Variables in Asian Indian Families." Families in Society 72, April, 1991: 233-242.

Sharma, Geeta and Pal, Roma. "Marriage: Indo-American Style." Asian Journal of Psychology and Education 16 (3), June, 1985: 45-48. 13

This article analyzes the general disintegration of marriage and family in the United States. It observes that some young Asian Indians are considering marriages with Americans. The article has some suggestions to help young Asian Indians considering such marriages.

Steiner, Gloria L. "Cultural Patterns and the Family System in Asian Indians: Implications for Psychotherapy." Journal of Comparative Family Studies 20, Autumn, 1989: 371-375.

XVII

ASIAN INDIAN AMERICAN COMMUNITY AND LEGAL ENVIRONMENT

Brack, Bruce L. "Immigration Law and the Revitalization Process: the Case of the California Sikhs." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar. La Jolla, CA: Population Review Publications, 1982.

This article by an American Anthropologist is a case study of the changing nature of the Sikh community in California between 1948-1974. He has focused upon the growth of the Sikh community after the Immigration Act of 1965.

Chase, Raymond E. and S. G. Pandit. An Examination of the Opinion of the Supreme Court of the United States Deciding Against the Eligibility of Hindus for Citizenship. Los Angeles, Parker, Stone & Baird Co., 1926.

It is a historical analysis of the American Supreme Court decision about Indian immigrant's eligibility for U.S. citizenship.

Craig, Barbara H. Chadha: the Story of an Epic Constitutional Struggle. Berkeley: University of California Press, 1990.

It is a detailed legalistic analysis of an Indian immigrant's legal struggle for immigration to the U.S.

Hess, Gary R. "The 'Hindu' in America: Immigration and Naturalization Policies and India, 1917-1946." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles MacClain. New York: Garland Publications, 1994.

It is an assessment of the U.S. immigration policy which was discriminatory toward the Indians.

Jensen, Joan M. "Apartheid: Pacific Coast Style." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles MacClain. New York: Garland Publications, 1994.

It deals with the historical experience of Indians in dealing with discrimination in America.

Leonard, Karen. "The Pahkar Singh Murders: A Punjabi Response to California's Alien Land Law." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles MacClain. New York: Garland Publications, 1994.

It has the details of an Indian immigrant's murder of two Americans who had deceived him in a series of business transactions.

McClain, Charles, ed. Asian Indians, Filipinos, Other Asian Communities, and the Law. New York: Garland Publications, 1994.

This is a collection of articles about the legal status of different Asian groups in America. It includes the following three articles on Asian Indians. Gary Hess "The Hindu in America," Joan Jensen "Apartheid: Pacific Coast Style," Karen Leonard "The Pahkar

Singh Murders: A Punjabi Response to California's Alien Land Law."

Mohapatra, Manindra K. "Overseas Indians in Urban America: A Study of Their Attitudes and Experiences Involving Discrimination in American Society." Nagarlok 10 (1), January-March, 1979: 120-141.

This study reports the results of a survey of the 212 Asian Indian Americans conducted in 1977. Their responses to discrimination related experiences have been analyzed.

Korn, Jessica. "Improving the Policymaking Process by Protecting the Separation of Powers: Chadha & the Legislative Veto in Education Statutes." Polity 26 (4), Summer, 1994: 677.

United States Civil Rights Commission. Civil Rights Issues of Asian and Pacific Americans: Myths and Realities. Washington, D.C.: United States Civil Rights Commission, 1980.

This book is a collection of working papers presented at a conference on Asian and Pacific Americans held in Stanford University in May 8-9, 1979. The book includes the following papers relating to Asian Indian Americans:

Varma, Premadatta. "The Asian Community's Struggle for Legal Equality in the United States, 1900-1946." Ph. D. Thesis, University of Cincinnati, 1989.

XVIII

HEALTH PERSPECTIVES ON ASIAN INDIAN AMERICANS

Comas-Diaz, Lillian and Beverly Green, ed. Women of Color: Integrating Ethnic and Gender Identities in Psychotherapy. New York: Guilford Press, 1994.

Durvasula, Ramani S. and Gayathri Mylvaganam. "Mental Health of Asian Indians: Relevant Issues and Community Implications." Journal of Community Psychology, 22, April 1994: 97-108.

This article suggests the need for more empirical research about the mental health of Asian Indians including utilization and need for mental health services.

Giger, Joyce N. And Ruth Davidhizar, ed. Transcultural Nursing: Assessment and Intervention. St. Louis: Mosby Year Book, 1991.

This book is a collection of essays dealing with providing nursing services to

American minority groups. An essay titled "East Indian Hindu Americans" included in this book is contributed by Scott Miller and Jill Supersad.

Gokulnathan K. S. and I. V. Gokulnathan. "Child Health Care of Asian Indians in the United States: Conflicts and Compromises." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 318-341. New York: Praeger, 1980.

This article is written by two doctors who are in pediatrics practice. They have studied the cases of Indian immigrants using ethnographic data. They have focussed on the adaptation patterns of the Indian immigrants' children in America.

Gupta, Santosh. "Psychosis in Asian Immigrants from the Indian Sub-Continent: Preliminary Findings from a Follow-Up Study Including a Survey of General Practitioners." Social Psychiatry and Psychiatric Epidemiology 27 (5), October, 1992: 242-244.

Gupta, Santosh. "Changes in the Food Habits of Asian Indians in the United States." Sociology and Social Research 60 (1), October, 1975: 87-99.

This research reports the findings of an empirical study of the changing food habits of Asian Indian Americans conducted in central Pennsylvania. Acculturation in their food habits are influenced by a number of factors. The changing food habits of the Asian Indian Americans influenced their assimilation and integration with host society.

Hasan, Renu. "A Nutrition Education Program for Asian Indian Immigrants." M. P. H. Thesis, California State University, Northridge, 1989.

It is a study of the nutrition education program for Asian Indians.

Jindal, Savita R. "Nutritional Status of Indians Living in United States, 24 Hour Recall and Dietary History Findings." M.A. Thesis, Ball State University, 1984.

This study deals with the eating habits of Indian immigrants in America.

Juthani, Nalini. "Immigrant Mental Health: Conflicts and Concerns of Indian Immigrants in the U.S.A." Psychology and Developing Societies 4 (2) Special Issue: Immigrant Mental Health, July-December, 1992: 133-148.

This article discusses the four phases of adjustment by the post-1965 Indian immigrants to the United States. Special problems of Indian women immigrants are analyzed.

Kar, Snehendu et al. "Invisible Americans: An Exploration of Indo American Quality of Life," Amerasia Journal, winter 1995: 25-52.

These public health researchers used survey data to analyze the quality of life of Asian Indian Americans.

Katona-Apte, Judit and Mahadev L. Apte. "The Role of Food and Food Habits in the Acculturation of Indians in the United States." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 342-362. New York: Praeger, 1980.

The senior author of the article is a public health doctorate and the second author is an Asian Indian Anthropologist. They have focused on the role of food in Indian immigrant culture. They posed several research hypothesis for future research in this area.

Kohli, Vandana. "Minority Group Status and Fertility: the Case of Asian Indians in the United States." Ph. D. Thesis, Michigan State University, 1991.

This doctoral research in Sociology examined the fertility patterns among the Asian Indians in the United States as a minority group. The researcher tested the hypothesis that social psychological insecurities associated with status attainment tended to impact minority group fertility. This minority fertility hypothesis was not supported by the data on Asian Indian immigrants.

Mehta, Sheila. "Acculturation and Mental Health: Asian Indian Immigrants in the United States." Ph. D. Thesis, The University of Connecticut, 1993.

This doctoral research deals with mental health of Asian Indians, based upon a survey of 193 first generation immigrants from India. Most Indians were trying to assimilate to the American culture while remaining in touch with Indian culture.

Menon, Mini Meenakshi. "Ascertaining the Relationship of Acculturation and the Perception of Psychological Stress, Self-Concept, and Locus of Control Among Asian Indian Immigrants in the United States of America." Ph. D. Thesis, Kent State University, 1994.

Panganamala, Nancy. "Attitudes Toward Counseling Among Asian Indians in the United States." M.A. Thesis, Cleveland State University, 1994.

Pitchumoni, C. S. and Saran Paramatma. "Health and Medical Care of Indian Immigrants in the United States." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 300-317. New York: Praeger, 1980.

These two researcher have analyzed the state of health of the Indian immigrants in the United States on the basis of informal surveys with 153 adult Indian immigrants in New York area. They report a number of health characteristics of these respondents and suggest the need for systematic studies.

Quat, Joanna F. "The Relationship Between Introversion/Extroversion and Emotional Neuroticism/Stability in Urban Adults of East Indian and Caucasian Background: A Cross-Cultural Correlational Study." Ph. D. Thesis, St. John's University, 1983.

This empirical study compared a small sample of Asian Indian Americans with that of first generation Americans of European stock. It investigated certain dimensions of emotional stability using psychological instruments and found some differences and similarities.

Ramakrishna, Jayashree. "Health Behavior and Practices of the Sikh Community of the Yuba City Area of California." Ph. D. Thesis, University of California, Berkeley, 1979.

This is a doctoral dissertation in medical Anthropology written by a female Asian Indian researcher. She studied the health promotion life style of Sikhs living in Yuba City, California. The interactions of Sikhs as an American minority community with the utilization of health agencies were analyzed by the researcher.

Ramakrishna, Jayashree and Jayashree Ramakrishna. "Health, Illness, and Immigration-East Indians in the United States." The Western Journal of Medicine 157 (3), September 1, 1992: 265.

Ramisetty-Mikler, Suhasini. "Asian Indian Immigrants in America and Sociocultural Issues in Counseling." Journal of Multicultural Counseling and Development 21 (1), January 1, 1993: 36.

Shrestha, Ava. "Eating Habits and Dietary Patterns of Asian Indians Living in Hawaii." Ph. D. Thesis, University of Oregon, 1988.

Sodowsky, Gargi and John Carey. "Asian Indian Immigrants in America: Factors Related to Adjustment." Journal of Multicultural Counseling and Development 15 (3), July, 1987: 129-141.

This article is written by two Americans counseling psychologists who had contacts with Asian Indian clients in counseling settings. In their opinion American psychologists have not paid much attention to the adjustment difficulties of the Asian Indian immigrants. Most of these immigrants are professionals who are seeking career advancement. Some issues related to the social adjustment of their immigrants are prejudices and negative stereotypes in American society.

Sodowsky, Gargi. "Effects of Cultural Consistent Counseling Tasks on American and International Student Observers' Perception of Counselor Credibility: A Preliminary Investigation." Journal of Counseling and Development 69 (3), January-February, 1991: 253-256.

Sodowsky, Gary R. "Relationships Between Acculturation-Related Demographics and Cultural Attitudes of an Asian Indian Immigrant Group." Journal of Multicultural Counseling and Development 16 (3), July, 1988: 117-136.

Steiner, Gloria and Rakesh Bansil. "Cultural Patterns and the Family System in Asian Indians: Implications for Psychotherapy." Journal of Comparative Family Studies 20 (3), Autumn, 1989: 371-375.

This article is directed toward psychotherapists who may deal with Asian Indian American clients. The therapists should be aware of the special place of family in Asian Indian sub-culture. The article provides specific suggestions to the therapists.

XIX

EMPLOYMENT AND ECONOMIC STATUS OF ASIAN INDIAN AMERICANS

Awanohara, Susumi. "In the Melting Pot: Indian Patels and Professors Thrive in the US." Far Eastern Economic Review 148, April 26, 1990: 32.

It is a journalistic essay about Indian immigrants in the United States.

Devidayal, Namita. "Suddenly, Indians Are Hot Properties on the Street." Business Week 3380, July 11, 1994. 132.

This article is about Asian Indian stockbrokers who are working as securities executives. These executives are highly westernized and competent in mathematics and sciences which is helpful in their understanding of complex securities.

Dutta, Manoranjan. "Asian Indian Americans: Search for an Economic Profile." Population Review 25, January/December, 1981:76-85.

It is a statistical economic profile of the Indians in America.

Fernandez, Marilyn and William Liu. "Asian Indians in the United States: Economic, Educational, and Family Profiles from the 1980 Census." Studies in Third World Society 38, December, 1986: 149-179.

The researchers used 1980 Census data to analyze the socio-economic background of the Asian Indian Americans. They examined the myth of the economic success of the Asian Indians and consider their future in American society.

Thottathil, Pelis A. and Paramatma Saran. " An Economic Profile of Asian Indians." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 233-246. New York: Praeger, 1980.

This economic profile of the Indians in the U.S. is based upon U.S. Census data.

XX

ASIAN INDIAN AMERICAN PROFESSIONALS

Baker, Stephen R., Daniel Broe and Vimal Kumar. "Characteristics of the Distribution of Emigrant Indian Radiologists, Pathologists and Anesthesiologists in the United States." Social Science & Medicine 19 (8), 1984: 885-891.

This research presents the results of a mail survey of practicing radiologists, pathologists and anesthesiologists in 1981. 138 persons out of 609 persons on the list had returned the questionnaire. Their reasons for emigration from India, geographic origin, spatial distribution in the USA and their important role in the medical care in America have been discussed.

Das, M. S. "Brain Drain Controversy and Utilization of Returning Indian Scholars Trained Abroad." Population Review 21 (1-2), 1977: 28-36.

This sociological study deals with the Indian scholars who had returned to India.

Datta, Ranajit K. "Characteristics and Attitudes of Immigrant Indian Scientists and Engineers in USA." Journal of Scientific and Industrial Research 34 (2), February 1975: 74-79.

This is an attitudinal survey of the Indian scientists and engineers living in America.

Fisher, Maxine P. "Ethnic Identities: Asian Indians in the New York City Area." Ph. D. Thesis, City University of New York, 1978.

It is a study of the ethnic identities of Asian Indian professionals living in New York area.

George, K. M. American Life: Through Indian Eyes. Madras: Janatta Printing and Publishing Co., 1967.

The author of this book was a visiting Professor of Malayalam in the Department of South Asian Studies, University of Chicago in 1964-65. This book describes his experience with American Society. He also describes his experience with Asian Indian

Americans in Chicago area and teaching Malayalam to Peace Corps volunteers in California.

Ghosh, B. N. "Some Economic Aspects of India's Brain Drain Into the USA." International Migration 16 (3-4), 1979: 280-289.

Ishi, T. K. "The Political Economy of International Migration: Indian Physicians to the US." South Asia Bulletin 2 (1), 1982: 39-57.

Jussa Walla, Feroza. "Chiffon Saris: The Plight of Asian Immigrants in the New World." Massachussets Review 29 (4), 1988: 583-595.

Onuigbo, Wilson I. B. "Tracing the Brain Drain with Reprint Requests." Social Biology 30, Winter 1983: 423-425.

Palit, Santi. "An Indian Visiting Professor in Berlin and Florida." Science and Culture 33, May 1967: 204-206.

Radhakrishnan, R. "Is Ethnic Authentic in the Diaspora?" In The State of Asian America: Activism and Resistance in the 1990s, ed. Karin Aguilar-San Juan, 219-233. Boston: South End Press, 1994.

This article written by an Asian Indian American English professor deals with Indian ethnic identity in the United States.

Saran, Paramatma. "Asian Indians in the U.S." In Dictionary of Asian American History, ed. Hyung-Chan Kim, 23-27. Westport, Conn.: Greenwood Press, 1986.

Saran, Paramatma. "Pains and Pleasures: Consequences of Migration for Asian Indians in the United States." The Journal of Ethnic Studies 15 (2), Summer 1987: 23-46.

Sata, Lindberg S. and Keh-Ming Lin. "A Comparative Study of Asian FMG and USMG Psychiatrists." Hospital and Community Psychiatry 30, May 1979: 332-334.

XXI

ASIAN INDIAN AMERICAN BUSINESSES

Bhachu, Parminder, ed. Immigrant and Entrepreneurship: Culture, Capital, and Ethnic Networks. New Brunswick: Transaction Publishers, 1993.

Bureau of the Census. 1977 Survey of Minority-Owned Business Enterprises. Washington, D.C.: United States General Printing Office, 1979-198.

Cameron, Randolph W. The Minority Executives' Handbook: Your Essential Map and Guide to Success up the Corporate Ladder. New York: Warner Books, 1989.

Greenwald, John. "Finding Niches in a New Land." Time 126, July 8, 1985: 72-74.

Jacob, Rahul. "Overseas Indians Make it Big." Fortune 128, November 15, 1993: 168-170+.

It describes successes of Indians in the USA in the business sector in the USA. Some Indians overseas are also interested in investing in India.

Kim, Kwang Chung et al. "Intra-Group Differences in Business Participation: Three Asian Immigrant Groups." International Migration Review 23 (1), Spring 1989: 73-95.

This research has analyzed the business participation rate of Asian Indian Americans. A special analysis also included a comparison of Gujrati business persons.

King, Ralph Jr. "From Bombay to L.A." Forbes 146, November 12, 1990: 124+.

This article describes the successful real estate businessman from India (Shashiuant Jogani) who was one of the biggest land lords in Los Angeles. He had a strong real estate rental market.

Lessinger, Johanna. "Asian Indians in New York: Dreams and Despair in the Newsstand Business." New Asia (Special Issue) 7 (2), 1990: 73-87.

Lessinger, Johanna. Research Report on Indian Immigrant Entrepreneurs in New York City. New York: Rockefeller Foundation, 1986.

Millman, Joel. "Patel, Inc. (Hospitality Franchise Systems Inc.)" Forbes 156 (4), August 14, 1995: 88+.

The Indian immigrants who have the common surname of "Patel" have acquired many motel franchises in the USA.

Raval, Dinker. "East Indian Small Business in the U.S.: Perceptions, Problems and Adjustments." American Journal of Small Business 7, January-March 1983: 39-44.

Reynolds, John I. Indian-American Joint Ventures: Business Policy Relationships. Washington, D. C.: University Press of America, 1978.

Thompson, Roger. "Top 10 States with Asian, Indian and Hispanic Businesses." Nation's Business 75, February 1987: 10.

Yatsko, Pamela. "Call Home: New Delhi Reforms Lure Indian Businessmen in U.S." Far Eastern Economic Review 158 (4), January 26, 1995: 50.

XXII
ASIAN INDIAN AMERICAN STUDENTS: SCHOOL SYSTEMS

Bhatt, Asha and Halford Fairchild. "Values of Convergence for Indian Students in the United States." Psychological Reports 55, October 1984: 446.

Burger, Josef. "Indian Students and American Education: An Evaluation of a New Tool of American Foreign Policy." Ph.D. Thesis, University of Wisconsin, 1965.

Chu-Chang, Mae and Victor Rodriguez, ed. Asian and Pacific-American Perspectives in Bilingual Education: Comparative Research. New York: Teachers College Press, 1983.

Coelho, George. Changing Images of America: A Study of Indian Students' Perceptions. Glencoe, IL: Free Press, 1958.

Escuet, Eugenia and Eileen O'Brien. "Asian Americans in Higher Education: Trends and Issues." Washington, D. C.: American Council on Education, 1991.

This research analyzed the status of Asian Americans in the American system of higher education. Asian Indians as a sub-group of Asian Americans indicated high level of enrollment, graduation, doctoral participation, and faculty appointments in the higher education systems.

Gandhi, Rajnikant S. Locals and Cosmopolitans of Little India: A Sociological Study of the Indian Student Community at Minnesota, U.S.A. Bombay: Popular Prakashan, 1974.

It is a study of the sub-culture of Indian students in Minneapolis.

Gibson, Margaret. Accommodation without Assimilation: Sikh Immigrants in an American High School. Ithaca: Cornell University Press, 1988.

This research reports the findings of a study of immigrant Punjabi students in a California town. These students had positive school performance which was related to their parents' hardworking tradition. These students had experienced rejections in other areas of society and culture.

Gibson, Margaret. "Punjabi Immigrants in an American High School." In Interpretational Ethnography of Education: At Home and Abroad, ed. George Spindler and Louise Spindler, 281-312. Hilldale, N.J.: Lawrence Erlbaum Associates, 1987.

It is an ethnographical study of ? between 1980-1982. It involved a study of Punjabi students in a California community. These students had high academic achievement, but did not join the mainstream in social activities.

Goldstein, Marcia. The Indian Student: A Survey of His Background, Educational Aspirations, and Perceived Vocational Opportunities. Lawrence: University of Kansas, 1964.

Joseph, P. T. The Amiable American. Trivandrum: St. Joseph's Press, 1963.

Lambert, Richard and Marvin Bressler. Indian Students on an American Campus. Minneapolis: University of Minnesota Press, 1956.

It is a study of the Indian students at the University of Minnesota.

Leval, Blaise. "A Study of Group Discussions among Indian Students on a Controversial Subject." Ph. D. Thesis, The University of Michigan, 1952.

Medora, Nilufer, et al. "Cross-Cultural Comparison of Americans and Asian Indians." International Journal of Comparative Sociology 28 (3-4), September/December 1987: 204-211.

This empirical study compared adolescent loneliness between a sample of Asian Indian American and American students. It found some differences and similarities between the two groups.

Menon, Sarath. "Beyond 'Push' and 'Pull' Explanations, Asian-Indian Graduate Students in the United States." Paper presented at the Annual Meeting of the Comparative and International Education Society, March 1990.

It is a qualitative study of the Indian immigrant graduate students in America. These two researchers suggest the need to look beyond "push" and "pull" model of migration. They provide a new perspective on "Brain Drain" in India.

Paul, Gurbachan Singh. "The Stay or Return Decision of Indian Students (a Special Case of International Migration)." Ph. D. Thesis, University of Oregon, 1972.

It is a sociological research about the immigration of Indian students to the U.S.

Schmidt, Patricia Ruggiano. "Literacy Development of Two Bilingual, Ethnic-Minority Children in a Kindergarten Program." Paper presented at the Annual Meeting of the National Reading Conference, 42nd, San Antonio, TX, December 2-5, 1992.

This is an ethnographic research in which the literacy development of an Indian kindergarten student was studied. The findings of this research suggested that early classroom teachers should provide a diversity approach and not focus on assimilation in developing literacy of Asian children.

Seth, Madan Gopal. "A Study of Attitudinal Change of Indian Students in the United States." EDD, Boston University, 1960.

Singh, Rakhi and Venu Kotamraju. "Priya Agarwal. Passage from India: Post 1965 Indian Immigrants and Their Children." Amerasia Journal 19 (1), 1993: 178.

Sue, Stanley and Jennifer Abe. Predictors of Academic Achievement among Asian American and White Students. New York: College Entrance Examination Board, 1988.

These researchers compared the academic background of a sample of Asian Indian college students in 8 California universities with that of other Asian Students and white students. They identify selected predictors of academic achievement for the Asian Indian and the other college students.

Zandi, Taher, et al. "Children's Attitudes Toward Elderly Individuals: A Comparison of Two Ethnic Groups." International Journal of Aging and Human Development 30 (3), 1990: 161-174.

This study involved a comparison of the attitudes of a sample of Asian Indian and other American children toward elderly individuals. Indian children who where raised in American culture were found to be more positive toward the elderly than the other children. The Indian female children were even more positive toward the elderly than the Indian boys. The traditional values of the Indian families contributed to such difference.

XXIII
ASIAN INDIAN AMERICAN STUDENTS: UNIVERSITIES AND COLLEGES

Ahmad, Bashir. "Indian Students in the Melting Pot of an American Campus: A study of Contributing Factors to the Indian Students' Decision to Reside Permanently in India or the United States." M. S. Thesis, University of Wisconsin, 1971.

Chawla, Sudershan. "Different by Choice." In Asian American Experience in the United States: Oral Histories of First to Forth Generation Americans from China, the Philippines, Japan, India, the Pacific islands, Vietnam, and Cambodia. Jefferson, NC: McFarland, 1991.

This oral history is a statement by an Indian immigrant woman who is also a college educated nurse. She discusses the life style of Hindu women in America.

Coelho, George V. Changing Images of America: A Study of Indian Students Perceptions. Glencoe, IL: Free Press, 1958.

These research reports the findings of a 2 year long research project involving changes in the attitudes of 60 Indian exchange students in an American university, toward America and India. This research concluded that the Indian students' went through a number of changes in their attitudes toward America and India. The length of their stay in America and their reference groups influenced the nature of these changes. The study suggested a minimum stay of 3 years for international students to develop realistic image of America.

Coelho, George V. "Acculturative Learning: A Study of Reference Groups." Ph.D. Thesis, Harvard University, 1955.

This doctoral research reports the attitudinal change among Indian students in an American university campus.

Erbe, Kevin S. "Self-Disclosure of Asian Indian Americans and Euro Americans in Dating Relationships: A Cross-Ethnic Communication Study." M. A. Thesis, California State University, Fullerton, 1993.

Joseph, P. T. The Amiable American. Trivandrum, St. Joseph's Press, 1963.

Klein, Marjorie et al. "Indian Students in the U.S.: Personal and Professional Issues in Cross-Cultural Education." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

This article is based upon a survey of Indian students. The authors concluded that these students were interested in their academic achievement. They were not much interested in interacting with the American culture.

Lambert, Richard and M. Bressler. "Indian Students and the United States: Cross-Cultural Images." The Annals of the American Academy of Political and Social Science 295, 1954: 62-72.

This article reports the findings of a study of the Indian students at a Midwestern American university.

Mahajan, Sangeeta "Tina. Second Generation Indian Women in the United States: The Creation of Self Through the Bi-Cultural Experience." Ph. D. Thesis, Williams College, 1994.

Nimbark, Ashakant. "Some Observations on Asian Indians in an American Educational Setting." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 247-272. New York: Praeger, 1980.

This research analyzed the profile of the Indian Student in America. The statistical data of the Institute of International Education provided the database for this study. The researcher has suggested some new research questions about the cross-cultural experience of these Indian students in the United States.

Shah, Minoo. "Asian Indian Students' Perceptions of and Interactions with Americans, at Southern Illinois University - Carbondale." M.S. Thesis, Southern Illinois University, 1992.

Sweeney, Leo and Valerie Woolston. The Admission and Academic Placement of Students from South Asia Bangladesh, India, Pakistan, Sri Lanka: A Workshop Project Report. Washington, D. C.: American Association of Collegiate Registrars and Admission Officers, 1986.

XXIV
ASIAN INDIAN AMERICANS:
CIVIL RIGHTS AND DISCRIMINATION

Chancellor, Winston K. "Job-Barriers for Asian Indian Immigrants in the United States." Ph. D. Thesis, International University, 1983.

Chandras, Kananur V., ed. Racial Discrimination Against Neither-White-Nor-Black American Minorities: Native Americans, Chinese Americans, Japanese Americans, Mexican Americans, Puerto Ricans, and East Indian Americans. San Francisco: R & E Research Associates, 1978.

Chawla, Madhu. "Racial Hatred." In Asian American Experiences in the United States: Oral Histories of First to Fourth Generation Americans from China, the Philippines, Japan, India, the Pacific Islands, Vietnam and Cambodia, ed. Joan Faung and Jean Lee, 116-117. Jefferson, NC: McFarland & Co., 1991.

This is an oral history statement by an 11 year old Indian immigrant girl. She talk

about her negative experience in the school system involving racial hatred.

Cowley, Geoffrey. "In Gandhi's Footsteps." Newsweek 113, March 6, 1989: 48.

This article is about Arun Gandhi (grandson of Mahatma Gandhi) who lived in Oxford, Mississippi. He was interviewed about his views on discrimination in the United States.

Dusenbery, Verne A., ed. "On Punjabi Sikh-Gora Sikh Relations in North America." In Aspects of Modern Sikhism. Papers presented on Sikh studies No. 1. Ann Arbor: Center for South and Southeast Asian Studies, University of Michigan, 1988.

This article deals with Sikh doctrine and practices in North America in the 1970s. During this period a number of Sikhs came to the United States and Canada.

Hess, Gary. "The Hindu in America: Immigration and Naturalization Policies and India, 1917-1946." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles McClain, 79-99. New York: Garland Publications, 1994.

This article by an American Historian deals with the United States policy of excluding the Indians for immigration to America. The role of Indian organizations like India League and their leaders in bringing about the ultimate change in U.S. immigration policy allowing the immigrant of India to USA are discussed.

Jain, Prakash C. Racial Discrimination Against Overseas Indians: A Class analysis. New Delhi: Concept Pub. Co., 1990.

Jensen, Joan. "Apartheid: Pacific Coast Style." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles McClain, 101-106. New York: Garland Publications, 1994.

This brief article deals with the systematic discrimination of Hindus in America between 1907-1917. The Indian workers were driven out of town in Bellingham, Washington in 1907 by the local people and Congressional Law in 1917 excluded Indians from migrating to the USA.

Leonard, Karen. "Punjabi Farmers and California's Alien Land Law." Agricultural History 59, October 1985: 549-562.

Leonard, Karen. "The Pahkar Singh Murders: A Punjabi Response to California's Alien Land Law's." In Asian Indians, Filipinos, Other Asian Communities, and the Law, ed. Charles McClain, 121-133. New York: Garland Publications, 1994.

This article by an American historian deals with the case of an Indian Sikh farmer's murdering of two Anglos who had cheated him in agricultural produce business. This Sikh Asian Indian was convicted, jailed and died later in 1973.

Mohapatra, Manindra K. "Orientations of Overseas Indians Toward Discrimination in American Society: Preliminary Findings from a Survey Research." Working paper prepared for the Annual Conference on South Asian Studies, Madison, WI, November 4-6, 1977.

Mazumdar, Sucheta. "Race and Racism: South Asians in the United States." In Frontiers of Asian American Studies: Writings, Research and Commentary, ed. Gail Nomura et al, 25-38. Pullman, Washington: Washington University Press, 1989.

This article by a woman historian of Asian Indian origin explores South Asian Americans' (Indian, Pakistani and Bangladeshi) own perceptions of race and their treatment in the United States by the larger society. She is skeptical about possible politization of South Asians against some discriminatory treatment as the South Asian population in America is dominated by urban professional bourgeoisie and not the working class people.

Momeni, Jamshid A.. Race, Ethnicity, and Minority Housing in the United States. New York: Greenwood Press, 1986.

XXV
ASIAN INDIAN AMERICANS: INTERVIEWS AND SURVEYS

Bal, Tejinder. "Experiences of Immigrant Women: Interview with Tejinder Bal." The Pacific Historian: A Quarterly of Western History and Ideas 26 (2), Summer 1982: 39-42.

This is a research report on an oral history project. This specific piece deals with the interview with an Asian Indian American woman about her immigrant experience in California.

Dasgupta, Sathi S. On the Trail of an Uncertain Dream: Indian Immigrant Experience in America. New York: AMS Press, 1989.

This doctoral dissertation is a small-scale study of the Bengali immigrants in America.

Leonard, Karen. "Pioneer Voices from California: Reflections on Race, Religion and Ethnicity." In The Sikh Diaspora: Migration and the Experience Beyond Punjab, ed. N. Gerald Barrier and Verne A. Dusenbery, 120-140. Columbia, Missouri: South Asia Publications, 1989.

This article by an American historian has analyzed the domestic lives of the early Sikh immigrants in California in 1920s. This research is based upon oral history interviews with the surviving Sikh immigrants in the imperial valley of California and their American children.

Mazumdar, Sucheta. "Punjabi Agricultural Workers in California, 1905-1945." In Labor Immigration under Capitalism: Asian Workers in the United States Before World War II, ed. Lucie Cheng and Edna Bonacich, 549-578. Berkeley: University of California Press, 1984.

This research by an Asian Indian American woman historian is based upon oral histories of 19 Asian Indian Americans who had arrived in California between 1920-24. The article describes the occupational profile and social life of these early immigrants from India to the U.S.

Mehta, Ved. "At the Gates of California." The New Yorker 63, May 11, 1987: 82.

Roland, Alan. "The Indian Self: Reflections in the Mirror of American Life." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

This article discuss the intimacy and hierarchical relationships among Asian Indians in America. It also deals with the relationships between Asian Indians and Americans. The manners in which the Asian Indians adapt to the American life style are considered.

Saran, Parmatma. The Asian Indian Experience in the United States. Cambridge, Mass.: Schenkman Publishing Co., 1985.

This research by an Indian Anthropologist reports the findings of 10 cases studies of Asian Indians living in Madison, Wisconsin. It analyzes the behavioral and attitudinal profiles of these Asian Indians.

Sen, Mono. "Tensions." In Asian American Experiences in the United States: Oral Histories of First to Fourth Generation Americans from China, the Philippines, Japan, India, the Pacific Islands, Vietnam and Cambodia, ed. Joann Faung and Jean Lee, 110-111. Jefferson, NC: McFarland & Co., 1991.

This is a brief oral history statement by an Indian immigrant to the United States. He suggests that the Indian immigrants in American should get involved with the mainstream of American society.

Shapiro, Harriet. "Inspired by His Famous Forebar, Mahatma Gandhi's Grandson Takes a Close Look at Racism in America." People Weekly 31, March 6, 1989: 257-258.

Singh, Hardayal. "Being an Indian in Jersey City." In Asian American Experiences in the United States: Oral Histories of First to Fourth Generation Americans from China, the Philippines, Japan, India, the Pacific Islands, Vietnam and Cambodia, ed. Joann Faung and Jean Lee, 112-115. Jefferson, NC: McFarland & Co., 1991.

This is an oral history statement by an Indian immigrant to the United States in 1977. He describes the life styles of Indians in Jersey City, New Jersey.

XXVI
CULTURAL ASSIMILATION OF ASIAN INDIAN AMERICANS

Abraham, Thomas. "The Indian American Community: A Perspective." In Global Indian Diaspora: Yesterday, Today, and Tomorrow, ed. Jagat Motwani et al, 462-467. New York: Global Organization of People of Indian Origin, 1993.

The author of this article is Founder President of the Federation of Indian Associations of New York. This article describes the different types of organizations of Asian Indians. The article also identifies several major issues of concern to Asian Indians including racial violence, immigration laws, census classification, foreign medical graduates, and the global role of Indians.

Agarwal, Priya. Passage from India: Post 1965 Indian Immigrants and Their Children: Conflicts, Concerns, and Solutions. Palos Verdes, CA: Yuvati Publications, 1991.

Alba, Richard and John Logan. "Assimilation and Stratification in the Home Ownership Patterns of Racial and Ethnic Groups." International Migration Review 26 (4), Winter 1992: 1314-1341.

Alexander, George. "Asian Indians in the San Francisco Valley: A Study of Intergenerational Culture Change." Ph. D. Thesis, Fuller Theological Seminary, 1990.

Ashcraft, Norman. "The Clash of Traditions: Asian Indian Immigrants in Crisis." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

This article is about the problems faced by health care providers in America in dealing with Asian Indian clients. The health care provider should be sensitive toward the habits and life style of Asian Indians to be effective as provider of health services.

Bacon, Jean L. Life Lines: Community, Family, and Assimilation Among Chicago's Asian Indians. New York: Oxford University Press, 1996.

Bhagat, Rabi and Ben Kedia. "Coping and Adaptation at the Workplace: A Cross-Cultural Perspective on Indian Immigration in the United States." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

The authors are management professors with expertise in organizational behavior. The Asian Indians come to America and find a New work environment. They must learn New work behavior to fit into this New workplace in America.

Brown, Richard and George Coelho, ed. Tradition and Transformation: Asian Indians in America. Williamsburg, VA: Dept. of Anthropology College of William and Mary, 1986.

This book is a collection of 9 articles by social scientists about Asian Indian experience in American life. It includes the following contributors:

1. Richard Brown (Sociologist), "Self and Polity in India and the United States" pp. 1-25.
2. Sudhir Kakar (Psychoanalyst), "Male and Female in India: Identity Formation and Its Effects on Cultural Adaptation" pp 27-41.
3. Alan Roland (Psychoanalyst), "The Indian Self: Reflections in the Mirror of American Life" pp 43-52.
4. Norman Ashcraft (Anthropologist) "The Clash of Traditions: Asian Indian Immigrants in Crisis" pp. 53-70
5. Anand Paranjpe (Psychologist) "Identity Issues Among Immigrants: Reflections on the Experience of Indo-Canadians in British Columbia"pp 71-94.
6. Doroty Angell (Anthropologist) "Bengalis in the United States: Patterns of Participation and Identity" pp 95-113.
7. Marjorie H. Klein et al. (Anthropologists) "Indian Students in the United States: Personal and Professional Issues in the Cross-Cultural Education" pp 115-132.
8. Rabi Bhagat and Ben Kedia (Management Consultants) "Coping and Adaptation at the Workplace: A Cross-Cultural Perspective on Indian Immigrants in the United States" pp 133-148.
9. Marilyn Fernandez and William Liu (Demographers) "Asian Indians in the United States: Economic, Educational and Family Profiles from the 1980 Census" pp 149-179.
10. George Coelho (Psychologist) "Cross-Cultural Learning and Adaptation: Main Themes of Coping with Environmental Change" pp 181-192.

Brown, Richard and George Coelho, ed. Migration and Modernization: the Indian Diaspora in Comparative Perspective. Williamsburg, VA: Dept. of Anthropology College of William and Mary, 1987.

Chakravorti, Robindra. "The Sikhs of El Centro: A Study in Social Integration." Ph. D. Thesis, University of Minnesota, 1968.

Chopra, Prem N. Salaam New York: A Powerful and Absorbing Drama of Indians Living in New York. New Delhi: Sterling Publishers, 1993.

This is the story of an Asian Indian immigrant named Rajesh in New York City. After having a series of experiences in the workplace, an American girl friend and other Indians in New York area he chose to return to India.

Coelho, George. "Cross-Cultural Learning and Adaptation: Main Themes of Coping with Environmental Change." In Tradition and Transformation: Asian Indians in America, ed. Richard Brown and George Coelho, pp 181-192. Williamsburg, VA: College of William and Mary, Dept. of Anthropology, 1986.

In this article social psychologist author deals with the coping behavior of Asian Indians as new comers to American society. He suggests that Asian Indians need to develop multiple affiliations and intercultural skills.

Coelho, George. "Acculturative Learning: A Study of Reference Groups." Ph. D. Thesis, Harvard University, 1956.

Coelho, George et al., ed. Coping and Adaptation. New York: Basic Books, 1974.

Correa, Nondita A. "Toward Something American: Ethnic Identity and Assimilation: A Community Center for Indians in Queens." Master's Thesis, Harvard University, 1990.

Dasgupta, Sathi S.. On the Trail of an Uncertain Dream: Indian Immigrant Experience in America. New York: AMS Press, 1989.

The writer is an Asian Indian woman who initially wrote this as her doctoral dissertation for the University of Delaware. A sample of Bengali Cultural Association members in New Jersey were interviewed by the author for this study. The analyses presented include many topics including cultural identity, dynamics of conjugal relations, parent-child relations, world of occupation and changing status of women.

Datta, Mukul. "Acculturation of Indian Immigrants in an Urban Metropolitan Area Microform." EDD, New York University, 1979.

Depoo, Tilokie, ed. The East Indian Diaspora: 150 Years of Survival, Contributions and Achievements. New York: Asian American Center, Queens College, CUNY, 1993.

This book is a collection of 13 articles which were presented in 1988 at the International Academic Conference and Cultural Jalsa on East Indians in the Diaspora held in New York City. Most of these articles deal with the East Indian immigrants in the

Caribbean countries (e.g. Guyana and Surinam). The following articles also deal with the sub-culture of Indo-Caribbeans inside the United States.

1. Tara Singh "Organizing for Social Action: Challenges facing Indo-Caribbean community in New York." pp. 119-128.
2. Lea Matthews "Mental Health Problems among Caribbean Immigrants in New York: Implications for Intervention with East Indians." pp. 129-136.
3. Frankie Ramadar "First Generation Caribbean East Indian Americans and Voluntary Community Participation." pp. 137-144.
4. Ramjas Boodrham "My Experience." pp. 151-158.

Dworkin, Anthony and Rosalind Dworkin. "Interethnic Stereotypes of Acculturating Asian Indians in the United States." Plural Societies 18 (1), July 1988: 61-70.

Ellis, Paul S. "Culture and Identity Among the South Indians of Boston." A. B. Thesis, Harvard University, 1988.

Fisher, Maxine. The Indians of New York City: A Study of Immigrants from India. Columbia, MO: South Asia Books, 1980.

This book is a revised version of the author's doctoral dissertation in Anthropology. The central concern of this American author is on the ethnic identity of Asian Indians. She has analyzed the issue of classifying Indians as a minority in 1980 U.S. Census and the pre 1980 positions India League of America and Association of Indians in America.

Fisher, Main. "Ethnic Identities: Asian Indians in the New York City Area." Ph. D. Thesis, City University of New York, 1978.

Fernery, Robert. "Asian Indians in America: Acculturation and Minority Status.' Migration Today 12 (3), 28-32.

This article discusses the implications of the minority status of Asian-Indians in the United States.

Gandhi, Rajanikant S. Local and Cosmopolitans of Little India: A Sociological Study of the Bombay Indian Students Community at Minnesota, USA. Bombay: Popular Prakashan, 1974.

This doctoral research in sociology was carried in Minneapolis campus of the University of Minnesota. A question survey of 134 Indian students provided the database for the analyses. These included power structure, pattern of socialization, and student attitudes towards American society.

Ghasarian, Christian. "The Asian Indian Community in Northern California: Cultural Continuities and Reformulations in New Social Contexts." Multicultural Review 4 (4), December 1, 1995: 20.

Gibson, Margaret. "Accommodation Without Assimilation: Sikh Immigrants in an American High School." Ethnic and Racial Studies 11, November 1988: 533-535.

Gogate, Lakshmi J. "Study of the Variable /t/ in the English Dialect of Indian Immigrants in the United States." M.A. Thesis, Michigan State University, 1989.

Gonzalez, Juan L. Jr. "The Sikh of Northern California: Patterns of Settlement and Acculturation on Two Communities." Human Mosaic 20 (1-2), 1986: 28-38.

Gonzalez, Juan L. Jr. "Asian Indian Immigration Patterns: the Origins of the Sikh Community in California." International Migration Review 20, Spring 1986: 40-54.

Gordon, Leonard A. "Bridging India and America: the Art and Politics of Kumar Goshal." Amerasia Journal 15 (2), 1989: 68-88.

Gupta, Santosh P. "The Acculturation of Asian Indians in Central Pennsylvania." Ph. D. Thesis, Pennsylvania State University, 1970.

Hegde, Radha S. "Adaptation and the Interpersonal Experience: A Study of Asian Indians in the United States." Ph. D. Thesis, Ohio State University, 1992.

Hossain, M. "South Asians in Southern California: A Sociological Study of Immigrants from India, Pakistan, and Bangladesh." South Asia Bulletin 2 (1), 1982: 74-83.

James, Dorothy L. "East Indians in California." M.A. Thesis, San Jose State University, 1978.

Jain, Usha. The Gujaratis of San Francisco. New York: AMS Press, Inc., 1989.

Research for this book was done in two stages by its author who is an Asian Indian American female sociologist. The original dissertation was written in 1963 and follow-up study was done 24 years later. The research studied the life style of Gujarati community from India who had settled in San Francisco area in 1963. The follow-up study observed some changes and similarities in the life style of Gujaratis later.

Joseph, Ramola. "Perceived Change of Immigrants in the United States: A Study of Kerala (Asian Indian) Immigrant Couples in Greater Chicago." Ph. D. Thesis, Loyola University of Chicago, 1992.

Kaul, Mohan Lal. "Adaptation of Recently Arrived Professional Immigrants from India in Four Selected Communities of Ohio." Journal of Applied Social Sciences 7 (2), Spring/Summer 1983: 131-145.

Kerwin, Sheila. "Oakton Community College: Early Childhood Career Opportunities (ECCO) Program." Oakton Community College, 1989.

Krishnan, Ahalya and J. W. Berry. "Acculturative Stress and Acculturation Attitudes Among Indian Immigrants to the United States." Psychology and Developing Societies 4 (2), July/December 1992: 187-212.

Kurian, George and Ram P. Srivastava, ed. Overseas Indians: A Study in Adaptation. New Delhi: Vikas, 1983.

La Brack, Bruce. The Sikhs or Northern California 1904-1975. New York: AMS Press, 1988.

This research studied the changes in Sikh community in California from 1910 to 1975. As an all-male Sikh community till 1947 the Sikhs of California joined Mexican Americans in marital relations. Liberalization of U.S. Immigration in 1965 has changed the Sikh community to be more assertive of their ethnic identity.

Leonard, Karen. "Historical Constructions of Ethnicity: Research on Punjabi Immigrants in California." Journal of American Ethnic History 12 (4), Summer 1993: 3.

Leonard, Karen. Making Ethnic Choices: California's Punjabi Mexican Americans. Philadelphia: Temple University Press, 1992.

Littletar, C. Scott. "Some Aspects of Social Stratification Among the Immigrant Punjabi Communities of California." In Culture Change and Stability, ed. Ralph L. Beals, 106-116. Los Angeles: University of California, 1964.

Menon, Mini M. "Ascertaining the Relationship of Acculturation and the Perception of Psychological Stress, Self-Concept, and Locus of Control Among Asian Indian Immigrants in the United States of America." Ph. D. Thesis, Kent State University, 1994.

In this doctoral dissertation, researchers studied the acculturation of Asian Indians. A sample of 103 college students in four Midwestern colleges were studied. The researchers found importance of family for Asian Indian youth.

Menon, Sarath and Phil Carspecken. "Beyond 'Push' and 'Pull' Explanations, Asian-Indian Graduate Students in the United States." Paper presented at the Annual Meeting of the Comparative and International Education Society, March 1990.

These researchers interviewed Asian Indian graduate students in U.S. universities to understand the factors associated with their decision to migrate to the United States.

Min, Pyong Gap. Asian Americans: Contemporary Trends and Issues. Thousand Oaks, CA: Sage Publications, 1995.

Minocha, Urmil. "South Asian Immigrants: Trends and Impacts of the Sending and Receiving Societies." In Pacific Bridges: the New Immigration from Asia and Pacific Islands, 347-374. Staten Island, N.Y.: Center for Migration Studies, 1987.

This article is written by an Asian Indian woman who has been a former fellow of the East-West Center, Hawaii. She has analyzed the demographic and occupational background of the Indian immigrant to the United States. She projected increasing competition between immigrant workers and American workers suggesting future restricted U.S. Immigration Policy.

Mookherjee, H. N. "Some Observations of the Assimilation of Asian Indians in the United States." Popular Review 28 (1-2), 1984: 58-79.

Motwani, Jagat et al., ed. Global Indian Diaspora: Yesterday, Today, and Tomorrow. New York: Global Organization of People of Indian Origin, 1993.

This collection of articles about Asian Indians living in Africa, Caribbean, Asia, Oceania and Europe also includes 4 articles about the Asian Indian community in the USA (Daniels, Nandi, Abraham, and Muzumdar). These papers were released at the 2nd Global convention of the People of Indian origin held in New Delhi in December 1993. The editorial introduction suggests that the Indian community and the world are resistant to assimilation and experience socio-cultural isolation.

Muzumdar, Haridas. "Asian Indians in the United States (1989)." In Global Indian Diaspora: Yesterday, Today, and Tomorrow ed. Jagat Motwani et al, 462-467. New York: Global Organization of People of Indian Origin, 1993.

This article is written by an Asian Indian sociologist. It includes names of some notable Asian Indians in the field of Science, Technology, Politics, Corporate World, Literature, Academia, Journalism, Medicine, Farming, Military, Entertainment World, and Education. There is a brief history of the organizations of Asian Indians.

Nair, Mira. So Far from India. 49 min., New York: Filmakers Library, 1992, videocassette.

Nandi, Proshanta K. "Asian Indians in Non-Metropolitan America: A Study." In Global Indian Diaspora: Yesterday, Today, and Tomorrow ed. Jagat Motwani et al, 468-474. New York: Global Organization of People of Indian Origin, 1993.

This research article by an Asian Indian sociologist is based upon his field study in a mid-sized Midwestern city. He analyzes the housing patterns, working life and family life of the Asian Indians living in this city. Most Asian Indians in this community were affluent. Their values were very different from their American mainstream and their interactions with the majority of the community was minimal.

Pettys, Gregory L. "Asian Indians in the United States: An Analysis of Identity Formation and Retention." Ph. D. Thesis, University of Illinois at Urbana-Champaign, 1994.

This doctoral dissertation in sociology deals with the Tamilian immigrants from India. The focus of this study is on identity formation among this group. This case study shows that these immigrants emphasized upon "regional identity" rather than on "pan-Indian identity".

Pillai, A. K. B. "Problems of Psychological and Cultural Adaptation." In The Other India: the Overseas Indians and their Relationships with India, ed. I. J. Bahadur Singh. New Delhi: Arnold-Heinemann, 1979.

This article by an Indian Anthropology professor deals with the problems of Indian immigrants in coping with the foreign cultures. He emphasizes the need for overseas Indian ethnic identity and make financial investments for the economic development of India.

Putman, John J. "Focus on India: Festivals Across U.S. Celebrate a Diverse Culture." National Geographic 167, April 1985: 460-461.

It is a commentary on the Festival of India sponsored by the Government of India in the USA. This article specifically discussed the overview of this program.

Ramisetty-Mikler, Suhasini. "Asian Indian Immigrants in America and Sociocultural Issues in Counseling." Journal of Multicultural Counseling and Development 21 (1), January 1993: 36-49.

The author provides an overview of Asian Indian culture. She suggests special counseling techniques to the counselors who have Asian Indian immigrants as clients. This article will be of interest to American counselors who are in the business of counseling to Multicultural groups.

Rao, N. Madhusudana. "Ethnogenesis of a 'Visible Minority': Asian Indians in the U.S." Population Review 38 (1-2), January/December 1994: 46-64.

Rao, N. Madhusudana. "Determinants of Ethnogenetic Processes of Asian Indians in the United States." Ph. D. Thesis, Kent State University, 1989.

This doctoral dissertation analyzed "Ethnogenetic" phases of the Asian Indian immigrants in the USA. These four phases are described and explained. The Akron area Indian community was used as the database for this study.

Rau, Chitra N. "Cultures Compared: An Analysis of Initial Interactions Among Caucasian Americans and Asian Indians." M.A. Thesis, University of Houston, 1993.

Royeen, Abdul M. "People During Their First Year of Study at the University of Cincinnati." Ph. D. Thesis, University of Cincinnati, 1980.

Sachidanandan, Gubbi. "The Asian Indians in America with Gubbi Sachidanandan: Their Role and Cultural Contributions to the United States." Oswego, New York: State University of New York, College at Oswego, 1977, sound cassette.

Saran, Paramatma. "Patterns of Adaptation of Indian Immigrants: Challenges and Strategies." In Uprooting and Development: Dilemmas of Coping with Modernization, ed. George Coelho and Paul I. Ahmed, 375-399. New York: Plenum Press, 1980.

This article by an Asian Indian Anthropologist deals with social and psychobiological adaptation of Indian immigrants residing in New York metropolitan areas. Five in-depth case studies of Indian immigrants' coping behavior have been reported.

Saran, Paramatma. The Asian Indian Experience in the United States. Cambridge, Mass.: Schenkman Publishing Co., 1985.

Saran, Parmatma and Edwin Eames, ed. The New Ethnics: Asian Indians in the United States. New York: Praeger, 1980.

Segal, Uma A. "Cultural Variables in Asian Indian Families." Families in Society 72, April 1991: 233-242.

Sethi, S. Prakash. The New Assimilative Immigrants: An Opinion-Attitude Survey of Asian-Indian Influential in the United States. New York: Baruch College, The City University of New York, 1988.

Shah, Hemant. "Communication and Cross-Cultural Adaptation Patterns Among Asian Indians." International Journal of Intercultural Relations 15 (3), 1991: 311-321.

Shankar, Richard A. "The East Indians of the Greater San Francisco Bay Area of California: A Study of an Ethnic-Status Community." Ph. D. Thesis, Boston College, 1976.

Singh, Gopal K. "Immigration, Nativity, and Socioeconomic Assimilation of Asian Indians in the United States." Ph. D. Thesis, Ohio State University, 1991.

Singh, Pardaman. Ethnological Episode of the Hindustani of Pacific Coast. Stockston, CA: Kalsa Diwan Society, 1922.

Sodowsky, Gargi and John Carey. "Relationships Between Acculturation-Related Demographics and Cultural Attitudes of an Asian-Indian Immigrant Group." Journal of Multicultural Counseling and Development 16 (3), July 1988: 117-136.

Sodowsky, Gargi. "Asian Indian Immigrants in America: Factors Related to Adjustment." Journal of Multicultural Counseling and Development 15 (3), July 1987: 129-141.

Solanki, Ratilal. "Americanization of Immigrants: A Study in Acculturation of Asian Indians in the State of Colorado and Educational Implications Thereof." Ph. D. Thesis, University of Denver, 1973.

Sridhar, Kamal. "Language Maintenance and Language Shift Among Asian-Indians: Kannadigas in the New York Area." International Journal of the Sociology of Language 69, 1988: 73-87.

Steiner, Gloria and Rakesh Bansal. "Cultural Patterns and the Family System in Asian Indians: Implications for Psychotherapy." Journal of Comparative Family Studies 20 (3), Autumn 1989: 371.

Waters, Mary. "Ethnic and Racial Identities of Second-Generation Black Immigrants in New York City." International Migration Review 28, Winter 1994: 795-820.

Wenzel, Lawrence A. "The Identification and Analysis of Certain Value Orientations of Two Generations of East Indians in California." EDD, University of the Pacific, 1966.

Wood, Louise A. "East Indians in California: A Study of Their Organizations 1900-1947." Master's Thesis, University of Wisconsin, 1966.

XXVII
RELIGIOSITY OF ASIAN INDIAN AMERICANS

Barrier, N. Gerald. "Sikh Studies and the Study of History." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 25-46. Albany: State University of New York, 1993.

This article by an American Professor of History emphasizes upon five major issues in understanding Sikh history: evolution of literature, who should speak for Sikh, institutionalization of Sikh identity, factional competition and the relationship between religion and politics.

Bharati, Agehananda. "Indian Expatriates in North America and Neo-Hindu Movements." In The Communication of Ideas, ed. J.S. Yadav and Vnayshil Gautam, 245-256. New Delhi: Concept Publishing Co., 1980.

This article by an American Anthropologist deals with the growth of Hindu temples and other religious activities by the Indian immigrants in the USA.

Bhardwaj, S. M. and N. M. Rao. "Religious Reknitting of Ethnic Hindus in the New World." A paper presented at the 79th Annual Meeting of the Association of American Geographers, Denver, April 24-27, 1983.

Burke, Marie L. Swami Vivekananda in America: New Discoveries, 2nd edition. Calcutta: Advaita Ashrama, 1966.

Cohler, Larry. "New Americans who Keep Old Faiths Alive." Scholastic Update 117, March 1, 1985: 17-18.

This article deals with religion of newly arrived Hindu Americans (also about Buddhists and Muslims). Hinduism focuses on family life and the American Hindus attended the ceremonies in Hindu temples. The Hindu homes in America have shrines. The writer expects Hinduism and these religions of newly arrived immigrants will enrich religious life in America.

Consecration of a Temple. Directed by Michael Camerini and James MacDonald, 25 min. South Asian Area Center, University of Wisconsin, Center for South Asian Studies. Videocassette.

This video recording documents the consecration of a Hindu temple in Pittsburgh, Pennsylvania. It was built with the resources of the Asian Indian American community of Pittsburgh. This temple of the Lord Sri Venkatesmara is one of the major Gods of the Hindus of Southern India.

Dusenbury, Verne A. "Introduction: A Century of Sikhs Beyond Punjab." In The Sikh Diaspora: Migration and the Experience of Sikhs Beyond Punjab, ed. N. Gerald Barrier and Verne A. Dusenbury, 1-28. New Delhi: Chanakya Publications, 1989.

In this historical essay the author describes the migration of Sikhs people from Punjab (India) to overseas communities. There is a brief discussion about Sikh migration

to the United States in 1920s. He also summarizes and compares the contributions of other scholars on Sikh studies W. H. McLeod, N. G. Barrier, Karen Leonard, James Chadney, Roger Ballard, Parminder Bhachu, La Brack, Norman Buchignani and Doreen Indra.

Eaton, Richard M. "Indo-Muslim Studies in the United States." In Indian Muslims in North America, ed. Omar Khalidi, 87-91. South Asia Press, 1991.

This article by an American Professor of History describes the starts of American researcher's work about Indian Muslims. He suggests new areas of research for Indo-Muslim studies in the future.

Eck, Diana. "New Age Hinduism in America." In Conflicting Images: India and the United States, ed. Sulochana R. Glazer and Nathan Glazer, 111-142. Glenn Dale, Maryland: Riverdale Publishing Co., 1990.

The author of this article is a scholar of Religion and Indian Studies at Harvard. In this article there is a brief discussion of the historical religious influence of Vivekananda and Yogananda who had come to the USA. The book centers around post-1965 Hinduism in America and the influence of Indian visiting gurus like Bhaktivedanta, Mahesh Yogi, Guru Maharaj, Rajneesh, Muktananda, and Yoga on American people. The author analyzes the image of New Hinduism and the Indian guru by analyzing American writings about these gurus and their cults.

Fenton, John Y. Transplanting Religious Traditions: Asian Indians in America. New York: Praeger, 1988.

The author of this book is a professor of religion. His research objective was to understand the religious practices of Indian immigrants in the United States. He focused his research in Atlanta metropolitan area surveying Indian immigrants about their religious behavior and attitudes. His analyses include a special focus on the second generation Indian children of Hindu, Jain, Sikhs, Muslim and Christian families.

Fenton, John Y. "Academic Study of Religion and Asian Indian American College Students." In A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad, ed. Raymond B. Williams, 258-277. Chambersburg, PA: Anima Publications, 1992.

The number of college-age Asian Indian students is growing in America. Most of these college students know very little about Hindu religion, although they may be familiar with Hindu rituals like Puja and Anati. The author suggests that these college-age Asian students should take academic study of religion in colleges for their understanding of Hindu tradition in America.

Geevarghese, John. "Transplanting a Community: A Sociological Study of the Indian Orthodox (Syrian) Christian Community in the New York Metropolitan Area." M. A. Thesis, New York City College, 1977.

Giese, Ligia and Margaret Dubin. All Dressed in White. 19 min. Berkeley, CA: University of California Extension Center for Media and Independent Learning, 1993. Videocassette.

Guthrie, Stan. "Hinduism Gains a Foothold in America." Christianity Today 37, February 8, 1993: 48-50+.

This article describes the growing Indian immigrant population in North America. These Hindu groups are constructing Hindu temples and expanding their Hindu religious activities. Some Americans are attracted to this growing Hinduism. But Christian Evangelists find it difficult to convert the members of Hindu community. This article also provides a comparison of Hinduism and Christianity.

Hawley, John and Gurinder S. Mann, ed. Studying the Sikhs: Issues for North America. Albany: State University of New York Press, 1993.

This book is a collection of eight essays about the study of Sikhs. These papers were presented at a conference on Sikh studies at Columbia University in 1989. Most papers in this book deal with the status of teaching and research of Sikh studies in American universities. It has a bibliography and a glossary of Punjabi terms.

Helweg, Arthur. "The Sikh Diaspora and Sikh Studies." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 69-94. Albany: State University of New York, 1993.

This article by an American Professor of Sociology deals with Sikh Communities overseas. The study of the behavior of immigrant Sikhs and their relationship with the host communities are considered.

Jackson, Carl T. "The Swami in America: A History of the Ramakrishna Movement in the United States." Ph. D. diss., University of California, Los Angeles, 1964.

Juergensmeyer, Mark and N. Gerald Barrier, ed. Sikh Studies: Comparative Perspective on a Changing Tradition. Berkeley: Graduate Theological Union, 1979.

This book is a collection of 25 research papers that was presented at a conference on Sikh studies in Berkeley. The following papers deal with the Sikhs in the United States: Bruce La Brack "Sikhs Real and Ideal: Discussion of Text and Context in the Description of Overseas Sikh Communities." pp. 127-142. Harold Jacoby "Some Demographic and Social Aspects of Early East Indian Life in the U.S." pp. 159-172. Mark Juergensmeyer

"The Ghadar Syndrome: Immigrant Sikhs and Nationalist Pride." pp. 173-190.

Juergensmeyer, Mark. "Sikhism and Religion Studies." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 9-23. Albany: State University of New York, 1993.

This article by an American Professor of religion classifies the areas of Sikh studies: historical origin, textual studies, beliefs and practices, and Sikh identity. He suggests ways of including study of Sikhism within a course on world religion.

Juergensmeyer, Mark. "A New International Religion: Radhasoami." In A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad, ed. Raymond B. Williams, 278-299. Chambersburg, PA: Anima Publications, 1992.

This article describes the emergence of Radhasoami as a new expression of Hinduism in India. Emergence of this religion group in certain areas of the United States has been described which attracts both Americans and Asian Indians.

Khalidi, Omar. "Indian Muslims and Research Agenda of North American South Asians." In Indian Muslims in North America, ed. Omar Khalidi, 64-86. South Asia Press, 1991.

The author is an Indian Muslim librarian working at MIT. This article includes an extensive bibliography of North American research on post-independence Indian Muslims. He makes a number of recommendation to promote Indian Muslim studies in North America.

Khalidi, Omar, ed. Indian Muslims in North America. South Asia Press, 1991.

This book is a collection of 12 articles by three American academics and 9 Muslim scholars of Indian origin living in the United States. The range of topics covered by these article were "Overview of Indian Muslims in the USA," "Need for an Action Plan for Indian Muslims as an Ethnic Group," "Outline for American Lobby for Muslims in India," "Indian Ethnic Muslim Press in America," "Research Agenda on Indian Muslims Studies," and "Fund Raising for the Causes of Indian Muslims."

La Brack, Bruce. "The New Patrons: Sikhs Overseas." In The Sikh Diaspora: Migration and the Experience of Sikhs Beyond Punjab, ed. N. Gerald Barrier and Verne A. Dusenbury, 261-304. New Delhi: Chanakya Publications, 1989.

This article by an American Anthropologist deals with the growth of remittances of money by the overseas Sikhs to their relatives in India. Overseas Sikhs in America have

become new patrons of politics in the Indian state of Punjab.

Mann, Gurinder S. "Sikh Studies and the Sikh Educational Heritage." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 95-112. Albany: State University of New York, 1993.

This article written by an American Sikh discusses the educational heritage of Sikh religion. He suggests the expansion of Sikh studies in major universities in North America.

Mann, Gurinder S. "Teaching the Sikh Tradition: A Course at Columbia." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 129-160. Albany: State University of New York, 1993.

This article is a description of a course on Sikh studies taught by the author at Columbia University. It includes a detailed reading list and experience of the instructor in getting instructional resources from the Sikh community in the New York area.

Mehta, Gita. Karma Cola: Marketing the Mystic East. New York: Vintage International, 1994.

Nandan, Yash. "The East Indian Family in American City and Suburb." Papers presented at the Annual Conference on Ethnic and Minority Studies, 6th, La Crosse, Wisconsin, April 19-22, 1978.

Narayan, Vasudha. "Creating the South Indian Hindu Experience in the United States." In A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad, ed. Raymond B. Williams, 147-176. Chambersburg, PA: Anima Publications, 1992.

This article describes the social background about the establishment of Sri Venkatesmara Temple by South Indian Hindus in Pennsylvania. This temple and other such Hindu temples in America are also providing many social activities for the Hindu communities.

O'Connell, Joseph T. "Sikh Studies in North America: A Field Guide." In Studying Sikhs: Issues for North America ed. John Hawley and Gurinder S. Mann, 113-128. Albany: State University of New York, 1993.

This article is written by a Canadian professor of religious studies. He describes the academic programs in Sikh studies as offered in the major universities in the United States and Canada.

Pilgrimage to Pittsburgh. Directed by Ron Hess. Department of Religious Studies, University of Pittsburgh. Videocassette.

This video shows the story of the construction of a Hindu temple in Pittsburgh by the Asian Indian American community. The video interviews include the views of older and younger Asian American about Hindu religion.

Richardson, E. Allen. East Comes West: Asian Religions and Cultures in North America. New York: Pilgrim Press, 1985.

This book has descriptions of historical information about Hinduism, Sikhism and other Asian religions. It also includes details about the establishment of Hindu temples and Sikh in the USA along with black and white pictures.

Sanjek, Roger, ed. Worship and Community: Christianity and Hinduism in Contemporary Queens. Flushing, New York: Asian American Center, Queens College (CUNY), 1989.

Saran, Paramatma et al. "Hinduism in New Society." In New Ethnics: Asian Indians in the United States, ed. Paramatma Saran and Edwin Eames, 216-232. New York: Praeger, 1980.

This research paper written by two Asian Indians and an American scholar has analyzed the religion of Hindu Asian Indians in New York area. Informal in-depth interviews were conducted among Indian immigrants for this research. They concluded that the Hindu Indian immigrants continue their religious practices in America. They take great interest to impart Hindu values to their children with limited success.

Seshadri, H. V. Hindus Abroad: the Dilemma, Dollar or Dharma?. New Delhi: Suruchi Prakashan, 1990.

The author is an Indian who traveled to the USA and had made contacts with some Asian Indian American communities in 1984. He was an official of the Hindu conservative organization Rashtriya Swayamsevak Sangh and had made speeches to some Hindu groups in America. This book includes some of these speeches which emphasize the need for overseas Hindus to preserve their Indian culture.

Swarup, Ram. Cultural Self-Alienation and Some Problems Hinduism Faces. New Delhi: Voice of India, 1987.

Thomas, T. J. "The Shepherding Perspective of Seward Hiltner on Pastoral Care and Its Application in the Organizing of a Congregation in Dallas of East Indian Immigrants from the Mar Thomas Syrian Church of India." Doctoral Dissertation. Southern Methodist University, 1978.

Unruh, David R. "The Hindu: the Newest Immigration Problem." In Invisible Lives: Social Worlds of the Aged, ed. David Unruh. Beverly Hills: Sage Publications, 1983.

Williams, Raymond B., ed. A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad. Chambersburg, PA: Anima Publications, 1992.

This collection of 13 articles by different scholars of religious, discuss the Hindu traditions within India and overseas. Four of these articles deal with the evolution of the religious traditions of post-1965 Indian immigrants to the United States.

Williams, Raymond B. "Asian Indian Muslims in the United States." In Indian Muslims in North America, ed. Omar Khalidi, 17-25. South Asia Press, 1991.

This article is written by an American professor of religion. It provides an overview of the religious behavior of the Indian Muslim communities in the United States.

Williams, Raymond B. Religions of Immigrants from India and Pakistan: New Threads in the American Tapestry. Cambridge; Cambridge University Press, 1988.

This book is written by an American professor of religion whose objective was to describe the New religious organizations in America that are serving the needs of Asian Indian and Pakistani communities. He has conducted mail survey of these religious organizations and interviewed several hundred Indians and Pakistanis for this research. His analysis included religious organizations of Hindus, Sikhs, Jains, Muslims, Christians, and Zonastrians. The focus of his field study centered around Chicago and Houston areas.

Williams, Raymond B. "Sacred Threads of Several Textures." In A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad, ed. Raymond B. Williams, 228-257. Chambersburg, PA: Anima Publications, 1992.

The Asian Indian people in the USA are using different strategies to survive their religious traditions in the United States. The Hindu, Islam, Sikh, Jain and Christian groups of Asian Indian sub-population have used ecumenical strategies to United different types of groups. Such strategies of the Asian Indians is enriching the American religious tradition.

Williams, Raymond B. "Translating Indian Christianity to America." The Christian Century 103, October 15, 1986: 889-890.

It discusses the role of two New American Christian denominations consisting mostly of Indian Christian immigrants from India. These two religious communities are Mar Thomas Syrian Church and Malankara Orthodox Diocese of America. These tow church groups have grown with the growth of Indian immigrants in the USA. The changing nature of the religious needs of these two communities are discussed.

Williams, Raymond B. "Hinduism in America." The Christian Century 104, March 11, 1987: 247-249.

It is a descriptive essay about the religious aspects of Hindus in America. The article discusses growth of Hindu temples in America, and the problems confronted by the Hindus in their religious life. This article discusses the problems faced by the Asian Indian community in providing Hindu religious teachings to the children.

Williams, Raymond B.. "Negotiating the Traditions: Religious Organizations and Gujrati Group Identifying the U.S." In Migration and Modernization: the Indian Diaspora in Comparative Perspective, ed. Richard Brown and George Coelho, 25-38. Williamburg, VA: Dept. of Anthropology, College of William and Mary, 1987.

The Gujrati community of India have migrated to the U.S. in large numbers. Most of them are followers of Swaminarayan Sanstha which is a form of Hinduism. The members of this community have organized religious institutions. All Asian Indians are invited to come to their institutions.

Zaidman-Dvir, Nurit. "When the Deities are Asleep: Processes of Change in the Hare Krishna Temple." Ph. D. Thesis, Temple University, 1995.

This doctoral dissertation on Anthropology deals with the changes made between 1990 to 1994 in a Hare Krishna Hindu temple in Philadelphia. This is an American Hare Krishna temple established by the International Society of Krishna Consciousness. The temple has Indian immigrants as congregation members who had brought about some changes in the temple. The researcher used formal interviews with temple residents, temple visitors and other to collect data for the study. The Hare Krishna publications were also analyzed by the researcher.

XXVIII
ASIAN INDIAN AMERICANS: CHILDREN

Agarwal, Priya. Passage from India: Post 1965 Indian Immigrants and Their Children: Conflicts, Concerns, and Solutions. Palos Verdes, CA: Yuvati Publications, 1991.

Gibson, Margaret. Accommodation Without Assimilation: Sikh Immigrants in an American High School. Ithaca: Cornell University, 1988.

Hastings, Dorthy M. H. "Effects of Self Contained, Independent Learning Plan and Integrated Education Programs on Achievement in Reading and Math for Punjabi-English K-3 Bilingual Students." EDD diss., University of the Pacific, 1981.

This doctoral dissertation research reports the results of bilingual education

programs for Punjabi students. The students involved were k-3 Punjabi students in a Northern California public school system. Bilingual Punjabi teachers participated in this program.

Kacker, Anisha. Ravi's Diwali Surprise. Cleveland, Ohio: Modern Curriculum Press, 1994.

Perkins, Mitali. The Sunita Experiment. New York: Hyperion Paperbacks for Children, 1993.

Singh, Rakhi et al. "Passage from India: Post 1965 Indian Immigrants and Their Children." Amerasia Journal 19 (1), 1993: 178.

Zandi, Taher et al. "Children's Attitudes Toward Elderly Individuals: A Comparison of Two Ethnic Groups." International Journal of Aging and Human Development 30 (3), 1990: 161-174.

XXIX
ASIAN INDIAN AMERICANS: WOMEN

Abraham, Margaret, "Ethnicity, Gender and Marital Violence: South Asian Women's Organizations in the U.S." Gender and Society, 9 (4), 1995: 450-468.

This sociological research reports the results of a survey of Asian Indian women's organizations involved with marital violence.

Ali, Zainab. "Daddy." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 4-11. San Francisco: Aunt Lute Books, 1993.

This is a teen-age Asian Indian Muslim girl's description of her father's living with an "other woman" while her mother is visiting India.

Amarasingham, Lorna R. "Making Friends in a New Culture: South Asian Women in Boston, Massachusetts." In Uprooting and Development: Dilemmas of Coping with Modernization, ed. George Coelho and Paul I. Ahmed, 417-443. New York: Plenum Press, 1980.

This research reports the role of friendship in the lives of women immigrants from India. It used in-depth case studies in Boston area to analyze patterns of friendships created by emigration.

Anand, K. "Analysis of Matrimonial Advertisements." Sociological Bulletin 14 (1), 1965: 59-71.

Anonymous. South Asian Women: Lives, Histories, Struggles. Canadian Woman Studies Series. North York, Ontario: York University, 1992.

Asian Women United of California, ed. Making Waves: An Anthology of Writings By and About Asian American Women. Boston: Beacon Press, 1989.

In this collection of articles there are a number of pieces by Asian Indian women including Sucheta Mazundar, Meena Alexander, Kaitar Dhillon, Rashmi Luthna, and Jyotsna Vaid. Each of them of these have been annotated separately in this bibliography.

Assisi, Francis. "Obstacles of Abha Sharma Tyagi: An Oral History." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 73-76. San Francisco: Aunt Lute Books, 1993.

This is an oral history of an Asian Indian woman whose husband wanted total control over her. She finally escapes from him and empowered herself.

Bachu, Amaru. "South Asian Immigrant Women in the U.S.: A Statistical Overview." In South Asian Women at Home and Abroad, ed, Jyotsna Vaid et al. Syracuse: Syracuse University, 1984.

Barringer, Herbert and Gene Kassebaum. "Asian Indians as a Minority in the United States." Sociological Perspectives 32 (4), Winter 1989: 501-520.

It is an analysis of the income patterns of Asian Indian Americans . This research analyzed 1980 Census data to compare income differences based on gender, education, and occupation. It found gender-pay differences among Asian Indians to be important.

Bhargava, Gura. "Seeking Immigration Through Matrimonial Alliances: A Study of Advertisements in an Ethnic Weekly." Journal of Comparative Family Studies 19 (2), Summer 1988: 245-260.

This research analyzed the matrimonial advertisements published in an Asian Indian Weekly newspaper by classifying the advertisements into two categories. The announcers and seekers. Certain characteristics of these "announcers" and "seekers" were analyzed to reveal interesting patterns in terms of demography.

Bhatia, Reeta. "South Asian Community Center: Its Background and Objectives." A paper presented at 12th Annual Meeting of South Asian Center, Madison 1983.

Bhutani, Shalini Dev. "A Study of Asian Indian Women in the U.S.; The Reconceptualization of Self." Dissertation Abstracts International 55 (5), November 1994: 1397-A.

Burr, Jeffrey A. "Household Status and Headship Among Unmarried Asian Indian Women in Later Life." Research on Aging 14 (2), June 1, 1992: 199-225.

Comas-Diaz, Lillian and Beverly Greene, ed. Women of Color: Integrating Ethnic and Gender Identities in Psychotherapy. New York: Guilford Press, 1994.

Dasgupta, Kasturi. "Asian Indian Women: Guidelines for Community Intervention in the Event of Abuse." Family Violence and Sexual Assault Bulletin 9 (4), 1993: 25-29.

Dasgupta, Shamita Das. "Maravi: A Profile." Committee on South Asian Women Bulletin 5 (1-2), 1987: 22-24.

Dasgupta, Shamita Das. "Marching to a Different Drummer: Sex Role Orientation of Indian Women in the U.S." Committee on South Asian Women Bulletin 1985: 15-17.

Dasgupta, Sathi Sengupta. On the Trail of an Uncertain Dream: Indian Immigrant Experience in America. New York: AMS Press, 1989.

Dasgupta, Tania. "Looking under the Mosaic: South Asian Immigrant Women," Polyphony: Women and Ethnicity, 1986: 67-69.

Divakaruni, Chitra Banerjee. "Leaving Yuba City." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 38-40. San Francisco: Aunt Lute Books, 1993.

This short story by an Asian Indian woman writer deals with an Asian Indian girl who leaves her parental home in Yuba City, California. Her parents wanted her to have an arranged marriage with a young man in India.

Gandbhir, Lalita. "Alone and Exploited." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 101-107. San Francisco: Aunt Lute Books, 1993.

It is the story of two Asian Indian American women who felt exploited by their husbands. They plan to empower themselves by starting a business.

Ganesan, Indira. "Resisting my Family History (Woman from India)." Glamour 92, September 1994: 124.

Kehde, Suzanne. "Colonial Discourse and Female Identity: Bharati Mukherjee's Tasmine." In International Women's Writings 70-71. Westport, CT: Greenworld Press, 1995.

This article is an evaluative essay on Asian Indian women writers. Bharati

Mukherjee's book Jasmine has been analyzed in this article.

Luthra, Punam. "Pati Dev." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 257-263. San Francisco: Aunt Lute Books, 1993.

This autobiographical article by an Asian Indian American woman is about her experience in a spouse abuse situation in America. Her husband was of Indian origin.

Luthra, Rashmi. "Notes of an Indian Socialist Feminist." The Massachusetts Review 29, Winter 1988-89: 677-681.

Luthra, Rashmi. "Coverage of Women's Issues in the Indian Immigrant Press: A Content Analysis." East Lansing, MI: Women in International Development, Michigan State University, 1987.

The author was a doctoral student in journalism at the University of Wisconsin. The research content analyzed the stories relating to women published in India Abroad (1983-85) to identify topics covered, presentation format, and overall treatment of women stories in the paper.

Mani, Lata. "Gender, Class and Cultural Conflict: Indu Krishnan's Knowing Her Place." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 32-36. San Francisco: Aunt Lute Books, 1993.

This article is a commentary on the movie Knowing Her Place (1990). The original movie dealt with the struggle of an Asian Indian American girl who was sent back to India at age 12 and returned to the USA at age 16 after an arranged marriage.

Mazumdar, Sucheta. "General Introduction: a Woman Centered Perspective on Asian American History." In Making Waves: An Anthology of Writings By and About Asian American Women, ed. Asian Women United of California. Boston: Beacon Press, 1989.

This article dealing with the role of Asian women in America discusses the role of Asian Indian women in relation to the Gadhar movement.

Menon, Ramdas and Jyotsna Vaid. "The Ideal Mate: An Analysis of Matrimonial Advertisement in the Indian Immigrant Press." A paper presented at 15th Annual Meeting of South Asia Conference, Madison, 1987.

Menon, Ramdas. "Arranged Marriages among South Asian Immigrants." Sociology and Social Research 73, July 1989: 180-181.

This research analyzed the matrimonial advertisements in India Abroad. He found the patterns associated with the arranged marriages among Asian Indian Americans.

Murgai, Anu. "A Period." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 14-21. San Francisco: Aunt Lute Books, 1993.

This is the story of an Indian student studying at an American university. She fails in love with an American young man but hesitates in her relationship with him.

Rege, Maya Vishram. "First Generation Asian Indian Women." M.S. Thesis, Smith College School for Social Work, 1992.

Ross-Sheriff, Fariyal. "Trans-Ethic Adolescence, Confluence, and Conflict: An Asian Indian Paradox." In Social Work Practice with Asian Americans, ed. Sharlene Maeda Furuto. Newbury Park, CA: Sage, 1992.

Ryali, Rajagopal. "Ethnic Identity: Spouse Selection Among Asian-American Indians." Free Inquiry in Creative Sociology 17 (2), November 1989: 131-139.

This study used content analysis technique to identify patterns in the spouse selection process among Asian Indian Americans. The research analyzed 1000 matrimonial advertisements published in 1985 in India and abroad, and found the factors associated with spouse selection. Linguistic origin was the most important factor.

Schaffer, Bill. Down in the Valley: A Satirical Romance. Los Gatos, CA: Temblor Press, 1994

It is a novel about life in high tech Silicon Valley of California. A divorced former professor from the Midwest went to work for a computer company there and came into contact with an Indian computer scientist and fell in love with his divorced sister and married her.

Shah, Nita. The Ethnic Strife: A Study of Asian Indian Women in the United States. New York: Pinkerton and Thomas Publications, 1993.

This research has been conducted by an Asian Indian woman by interviewing and surveying a sample of Indian women in New York area. She has discussed many challenges faced by the Asian Indian women in America, including spouse domination, discrimination and glass ceiling in the workplace. She also discusses the contributions of Indian women for the enrichment of American society.

Siddqi, Musab U. and E. Reeves. "A Comparative Study of Mate Selection Criteria Among Indians in India and the United States." International Journal of Comparative Sociology 27, September/December: 226-233.

Thaker, Suvarna. "The Quality of Life of Asian Indian Women in Motel Industry." South Asia Bulletin 2 (1), 1982: 68-73.

Vaid, Jyotsna. South Asian Women at Home and Abroad. Syracuse: Metropolitan Studies Program, 1984.

This includes a contribution by Amaru Bachu titled "South Asian Immigrant Women in the United States: A statistical Overview."

Varadhan, Vasu. "The Double-Bind of Culture: An Indian Woman in America." Committee on South Asian Women Bulletin 5 (1-2), 1987: 4-7.

Visweswaran, Kamla. "Predicaments of the Hyphen." In Our Feet Walk the Sky: Women of South Asian Diaspora, ed. The Women of South Asian Descent Collection, 301-312. San Francisco: Aunt Lute Books, 1993.

This autobiographical essay by an Asian Indian woman Anthropologist is about her experience as an Indian American.

Williams, Marcelle. "Ladies on the Line: Punjabi Cannery Workers in Central California." In Making Waves: An Anthology of Writings By and About Asian American Women, ed. Asian American Women United of California, 274-277. Boston: Beacon Press, 1989.

This autobiographical article by an Asian Indian woman is about her experience as a college professor in a private university in Connecticut.

Women of South Asian Descent Collective, ed. Our Feet Walk the Sky: Women of South Asian Diaspora. San Francisco: Aunt Lute Books, 1993.

This is a collection of personal histories critical essays, poems, short stories by South Asian women who are in the United States. It includes a number of pieces of Asian Indian American women.

XXX
ASIAN INDIAN AMERICANS: ELDERLY

American Psychiatric Association. Task Force on Ethnic Minority Elderly. Ethnic Minority Elderly: A Task Force Report of the American Psychiatric Association. Washington, D.C.: American Psychiatric Association, 1994.

Kalavar, Jyotsna Mirle. "Life Satisfaction of Immigrant Asian Indian Elderly in the United States of America." Ph. D. Thesis, University of Maryland at College Park, 1990.

Pillai, A. K. B. "The Asian Indian Model of the Elderly: A Study in Anthropological Gerontology." Journal of the Indian Anthropological Society 20 (3), November 1985: 210-225.

Ramanathan, Chathapuram and Pravina N. Ramanathan. "Elder Care among Asian Indian Families: Attitudes and Satisfactions." Community Alternatives 6 (1), Spring 1994: 93-112.

Zandi, Taher et al. "Children's Attitudes Toward Elderly Individuals: A Comparison of Two Ethnic Groups." International Journal of Aging and Human Development 30 (3), 1990: 161-174.

XXXI
CONSUMER BEHAVIOR OF ASIAN INDIAN AMERICANS

Cleland, Kim. "MCI Effort Has Flavor of India." Advertising Age 66 (25), June 19, 1995: 40.

Godbole, Monica. "Asian Indians in Knoxville as Consumers: A Survey." M. S. Thesis, University of Tennessee, Knoxville, 1990.

Khairullah, Durriya Z. "Acculturation and Its Relation to Asian-Indian Immigrants' Perceptions of Advertisements." Journal of Applied Business Research 11 (2), Spring 1995: 55.

Lewnes, Alexia. "The Two Worlders.' Brandweek 34, June 21, 1993: 16-21.

This article analyzes the consumer behavior of the Asian Indian Americans using information on business serving their need.

Mehta, Raj and Russell W. Belk. "Artifacts, Identity, and Transition: Favorite Possessions of Indians and Indian Immigrants to the United States." Journal of Consumer Research 17 (1), March 1991: 398-411.

These two researchers studied the favorite possessions of a sample of Asian Indians and that of a sample of Indian people living in Bombay, India. The Indian immigrants in the USA wanted to appear more "Indian" in their ritual and possessions than their counterparts living in India.

Mogelonsky, Marica. "Asian-Indian Americans." American Demographics 17, August 1995: 32-39.

It is a demographic analysis of the Asian Indian population based upon U.S. Census profile.

Robey, Bryant. "The Spending Power of Asian-Indian Americans." Adweek's Marketing Week 29, July 4, 1988: 12.

This demographic research has analyzed the occupational and income profile of the Asian Indians based upon census data. He discussed this demographic profile for marketers.

Sharman, R. N. "Library Services to Indian-Americans in the United States." Multicultural Review 3 (1), March 1994: 44-51.

The article deals with the collection development in American public and academic libraries relating to reading materials about Indian immigrants. It suggests improvements in library Services to these new immigrants.

XXXII

INVESTMENT BEHAVIOR OF ASIAN INDIAN AMERICANS

Anonymous. "Sending Cash Back Home." Fortune 128, November 15, 1993: 174.

Balasubramanian, V. Indians Abroad: The NRI Syndrome. Bombay: Business Book Publication House, 1987.

Barnathan, Joyce, et al. "Passage Back to India." Business Week, July 17, 1995: 44-46.

Dalal, Ketan A. Bharat's Policies & Procedures for Non-Resident Indians. New Delhi: Bharat Publication House, 1992.

Dhawan, O. P. Non Resident Indians: Investments & Facilities, with Tax Planning. New Delhi: Institute of Financial & Customs Studies; Vimal Publications, 1984.

Documentation Center for Corporate & Business Policy Research. Tax Incentive & Concessions for Industries: Also Deals With Tax Provisions Concerning Foreign Companies and Foreign Nationals in India and Non-Resident Indians Abroad. New Delhi: Documentation Center for Corporate & Business Policy Research, 1983.

Indian Investment Center. Directory of Indian Associations and Branches of Indian Banks Abroad. New Delhi: The Center, 1977.

Indian Investment Center. Non-Resident Indians: An Investment Guide. New Delhi: Indian Investment Center, 1981.

Jacob, Rahul. "Overseas Indians Make it Big." Fortune, 128, November 15, 1993: 168-170+.

Kaye, Lincoln. "Overseas Harvest." Far Eastern Economic Review, 136, May 21, 1987: 83-87.

Krishnamurty, V. Study of Investment Preferences of Expatriates from India. New Delhi: National Council of Applied Economic Research, 1994.

Lessinger, Johanna. "Investing or Going Home? A Transitional Strategy among Indian Immigrants in the United States." Annals of the New York Academy of Sciences, 645, July 6, 1992: 53-80.

Mogelonsky, Marcia. "Asian-Indian Americans." American Demographics, 17 (8), August 1, 1995: 32.

Nayyar, Deepak. Migration, Remittances, and Capital Flows: the Indian Experience. New Delhi: Oxford University Press, 1994.

Patri, Neel, et al. "India Busts Out of a Long Boom-Bust Cycle." Business Week, July 18, 1988: 86-87.

Puri, Vijay Kumar. Supplement to Nabhi's Manual for Indian Residents Abroad: A Handbook for N.R.I.. New Delhi: Sarla Devi Jain, 1988.

Puri, Vijay Kumar. Nabhi's Manual for Indian Residents Abroad, 1985. New Delhi: Nabhi Publications, 1985.

Raval, Dinker. "East Indian Small Businesses in the U.S.: Perceptions, Problems, and Adjustments." American Journal of Small Business, 7, January/March 1983: 39-44.

Srinivasan, K. Guide to Double Taxation Avoidance Agreement. New Delhi: Vidhi Foundation, 1992.

Suri, H.R., ed. Rules and Regulations for Overseas Indians, 1981-82. New Delhi: Sales Overseas, 1981.

Trivedi, H. K. Impact of Foreign Remittances on the Economy of Baladia, Dist. Bhuj-Kutch: A Case Study. Ahmedabad: Gujarat University, 1986.

Vyas, Jay Narayan. NRI Investment Policy and Procedures: A Ready Reckoner. Ahmedabad: Saket Communication Center, 1988.

XXXIII
BIOGRAPHICAL WORKS AND TRAVELOGUES

Alam, Fakrul. Bharati Mukherjee. New York: Twayne Publishers, 1996.

This book provides a literary biography of Bharati Mukherjee who is a professor of English and well-known writer.

Alexander, Meena. Fault Lines: A Memoir. New York: Feminist Press at the City University of New York, 1993.

This biographical work is about an Indian woman professor who teaches English in New York City.

Aprem, Mar. Washington to New York: A Travelogue. Trichur, India: Metropolitan, 1992.

The author was an Indian professor who studied at Princeton. He describes his experience in America.

Bose, Sudhindra. Fifteen Years in America. New York: Arno Press, 1974.

This is an autobiography of Prof. S. Bose who was a professor of Political Science in different American universities.

Brieger, Gert et al. Nobel Prize Winners. New York: H. W. Wilson, 1992.

This biographical directory provides life sketch of Profs. Chandra Sekhar and Hargobind Khorana.

Brown, Emily C. Har Dayal, Hindu Revolutionary and Rationalist. Tucson: University of Arizona Press, 1975.

This the biography of Mr. Har Dayal who was an Indian revolutionary in California.

Chhaya, Mayank. Sam Pitroda: A Biography. Delhi: Konark, 1992.

It is a biography of a famous Asian Indian American businessman who joined Rajiv Gandhi Administration.

De Majumdar, Indu Bhushan. America through Hindu Eyes. Calcutta: Thacker Spink, 1918.

Epel, Naomi. Writers Dreaming. New York: Carol Southern Books, 1993.

This book is about the creative ability of leading American authors of the 20th Century. It includes a profile of the creative works of Bharati Mukherjee.

Gordon, Leonard A. "Bridgin India and America: the Art and Politics of Kumar Goshal." Amerasia Journal 15 (2), 1989: 68-88.

The article describes the profile of an Indian immigrant scholar and journalist Kumar Ghosal who came to the U.S. in 1920. He died in 1971.

Kosek, Jane et al. Notable Twenties Century Scientists. New York: Grale, 1995.

This book includes biographical information about two Asian Indian American scientists who had won the Nobel Prize: Khorana and Chandrasekhar.

Mehta, Ved. Up at Oxford. New York: Norton, 1993.

This book is a literary biography of a famous blind Asian Indian American writer. The book deals with Mehta's student life at Oxford University in the fifties.

Nelson, Emmanuel S., ed. Writers of the Indians Diaspora: A Bio-Bibliographical Critical Sourcebook. Westport, CT: Greenwood Press, 1993.

This book contains biographical information about Asian Indian American writers including Meena Alexander, Agha Shahid Ali, Sujata Bhatt, Anita Desai, Govindas Desani, Indira Ganesan, Zulfikar Ghose, Padma Hejmadi, Vija Lakshmi, Ved Mehta, Bharati Mukherjee, Murari Timeri, Rajgopal Parthasarathy, Raja Rao, Santha Rama Rau, Vikram Seth, and Shasi Tharoor. It also includes brief bibliographical information about the publication of these writers.

Patel, Jayant. Seeking Home: An Immigrant's Realization. Bayside, NY: Jayant Patel, 1991.

This is an autobiography of an Indian immigrant from Gujrat area of India. He settled in New York as a successful businessman. He came into contact with an Indian religious man whose name was Dada Bhagwan. He wanted to return to India and his wife and children did not want to do so. Finally, he settled in America.

Porter, Roy. The Biographical Dictionary of Scientists. New York: Oxford, 1994.

This book includes biographical information about two Asian Indian American scientists who had won the Nobel Prize: Khorana and Chandrasekhar.

Raman, Bangalore Venkat. A Hindu in America. Raman Bangalore Publications, 1969.

Saund, Dillip Singh. Congressman from India. New York: E. P. Dutton, 1960.

This is an autobiography of former Congressman Dillip Singh Saund who was an Indian immigrant.

Singhal, R.L. A Passage to the United States. Chandigarh, India: The Lyle Book Depot, 1978.

The author was an Indian professor who describes his experience as a visiting professor in America.

Sridharani, Krishnalal. My India, My America. New York: Duell, Sloan and Peace, 1941.

The author studied in Columbia and lived in New York City.

Varghese, E. A. An Indian in America. Bombay: Thacker and Co., 1972.

It is an autobiographical work of an Indian student who came to USA in the thirties. He describes his American experience.

Verghese, Abraham. My Own Country: A Doctor's Story. New York: Vintage Books, 1995.

The writer is an Asian Indian doctor. He describes his personal experience in dealing with AIDS patients in rural Tennessee.

Wali, Kameshar C. Chandra: A Biography of S. Chandrasekhar. Chicago: University of Chicago Press, 1991.

This is a biography of late Subramanyan Chandrasekhar an Asian Indian American professor at the University of Chicago. He had won Nobel Prize in 1983 for his contributions to Physics.

XXXIV
ASIAN INDIAN AMERICAN COMMUNITY DIRECTORIES

Abraham, Thomas. North American Directory & Reference Guide of Asian Indian Business and Independent Professional Practitioners Along with Community Reference Guide & Travel Information. Bronx, NY: India Enterprises of the West, 1984.

Agarwal, Anand P., ed. Directory of the People of Indian Origin in USA: More than 10,000 Names by States Including Canada, and More than 1,000 Indian Owned Business, Listed Separately. San Jose, CA: A & A Management, 1985.

Andrews, K.P., ed. Keralites in America: Community Reference Book. Glen Oaks, NY: K.P. Andrews, 1983.

Anonymous. India-West Guide and Business Directory. El Sobrante, CA: India-West Publications, Inc., 1982.

Anonymous. Small Business Owned by Asians, American Indians and Other Minorities. Washington, D.C.: U.S. Small Business Administration, 1992.

Anonymous. Asian Indian Director & Who's Who, U.S.A. Baltimore, MD: Communication & Design Network.

Anonymous. Directory of Indian Organizations and Associations in Selected Countries. New Delhi: Indian Investment Center, 1976.

Doshi, Mahendra K., ed. Who's Who among Indians in the Western United States. San Jose, CA: M. K. Doshi, 1982.

Guthikonda, Ravindranath, ed. Indian Community Reference Guide and Directory of Indian Associations in North America. Livingston, NJ: Orient Book Distributors, 1979.

Sajnani, Daulat N., ed. Discover India in New York: An Indian Guide to Every Place in Town. New York: Sajnani, 1977.

Verma, Bhupendra K., ed. Who's Who among Indian Immigrants in North America Directory. New York: B. K. Verma and M. K. Doshi, 1976.

Vyas, Prakash, ed. India Guide: Directory of Business, Professionals, Services and Organizations. New York: Prakash Vyas, 1975.

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ASIAN INDIAN AMERICAN MAGAZINES/NEWSPAPERS

India Abroad. New York: India Abroad Publications.

India Currents Magazine. San Jose, CA: Ashok Jethanandani.

India Light. Carol Stream, IL.

India Post. Fremont, CA: Indamec, Inc.

India West. Emeryville, CA: India-West Publications.

Little India. Reading, PA: Little India Publications.

Masala. New York: Masala Magazine.

Newsletter/ The Association of Indian Muslims. Rockville, MD: The Association.

Spotlight: The Weekly Newspaper for Asian Americans. Carol Stream, IL: Spotlight Media.

XXXVI

VIDEO/MOVIES ABOUT INDIAN AMERICANS

California People. East India, L.A. Produced by Gilda Franklin and directed by Al Footnick. Los Angeles, CA: Metromedia, Inc., 1982.

This television program is about East Indian Culture in America. It deals with the Asian Indians living in the City of Los Angeles.

Chwat, Sam. Speak Up! Asian, Indian & Middle Eastern Accent Elimination Program. Cassette.

New York: Crown Publishers, 1994.

This sound cassette program provides systematic instructions to Asian Indians and other immigrants about Americanize their English pronunciations and speech patterns.

Department of Religion, University of Pittsburgh. Pilgrimage to Pittsburgh.

This video documentary is about a Hindu temple in Pittsburgh.

Giese, Ligia and Margaret Dubin. All Dressed in White. 19 min. Berkeley, CA: University of California Extension Center for Media and Independent Learning, 1993. Videocassette.

Groening, Matt. The Simpsons: Homer and Apu. Produced by Jonathan Collier, et al. and directed by Mark Kirkland. Gracie Films, Twentieth Century Fox. Videocassette.

This television program is a story about an Indian worker in a convenient store. He was fired for selling bad food.

Milne, Michalene. Corner Store Blues. Produced by Michalene Milne and directed by Kaizad Gustad. 48 min. New York: Third World Newsreel, 1993. Videocassette

This short video film is the story of an Asian Indian young man who tries to become a Blues singer in New York City. His family members reject his effort to become a singer, but he finally succeeds as a Blues singer.

Mukherjee, Bharati. Conquering America with Bharati Mukherjee. 28 min. Produced by Public Affairs Television. Alexandria, VA: PBS Video, 1990. Videocassette.

This video is an interview with Professor Bharati Mukherjee.

Nair, Mira. So Far from India. Produced and directed by Mira Nair. 49 min. New York: Filmakers Library, 1992. Videocassette.

It is a video movie produced by Mira Nair. It describes the experience of an Indian Immigrant in America.

Nair, Mira. Mississippi Masala. 118 min. Burbank, CA: Columbia TriStar Home Video, 1992. Videocassette.

This feature film produced by Mira Nair involves the motel culture of Indian immigrants in the Southern part of America. It also involves love affair between an Indian girl and an African American man.

Parasher, Prajnaparamita and Deb Ellis. Unbidden Voices. 32 min. New York: Women Make Movies, 1989. Videocassette.

This video is the story of a Punjabi immigrant from India. She was a hard working restaurant worker who was exploited by employer. This movie is in Tamil language with English sub-titles.

Sonam, Tenzin, et al. The New Puritans: the Sikhs of Yuba City. 28 min. San Francisco, CA: National Asian American Telecommunications Association, 1985. Videocassette.

This video is about the life style of the Sikh community in Yuba City, California.

Taghioff, Michelle. Home. Produced by Napean Sea Road. 37 min. San Francisco: National Asian American Telecommunications Association, 1992. Videocassette.

This film is about a woman Indian immigrant who returns to India after living in America for 10 years. In India she deals with many cultural conflicts.

XXXVII

MUSICAL PRODUCTIONS BY ASIAN INDIAN AMERICANS

DasGupta, Sayantani, review of "Mississippi Masala." MS, 3, March/April 1993: 76-77.

This writer comments on the depiction of an Asian Indian woman in "Mississippi Masala" a movie by Mina Nain. The writer suggests that South Asian women in America should keep identity with their culture.

Desai, Anita, "The Rage for the Raj," The New Republic, 193, November 25, 1985: 26-30.

Indian artist Anita Desai makes critical comments about selective visions of India presence in Attenborough's movie "Gandhi", David Lean's "Passage to India" and in Festival of India (1982) organized by the Government of India in western community.

Dong, Stella, "American Indians: Merchant Talks Turkey," Harper's Bazaar, November, 1986: 152+.

Ismail Merchant is an Indian who has produced many American movies. In this article Merchant has discussed Indian cooking.

Gardner, James, "India Art--and Ours." Commentary, 81, April, 1986: 57-62.

This article is a review of an exhibition titled "India: Art and Culture 1300-1900." It discusses the impact of Muslim conquest on the Indian Art.

Hardy, Caimille, review of "India Festival of Music and Dance in New York City," Dance Magazine, 60, January, 1986: 39-40.

It is a commentary on individual Indian musical performers who made presentation in New York City. These performances were a part of the India Festival promoted by the Government of India.

Kindel, Stephen, "How (not) to Sell a Country," Forbes, 134, October 22, 1984: 192+.

It is a critical commentary on the plans for the proposed Festival of India in the western community based upon interviews in U.S. and U.K. The commentator suggests more resources for the proposed festival.

Lewis, Julinda, review of "Performances of Cunningham Studio, New York City," Dance Magazine, 63, October 1989: 68.

It is a commentary about the performance of a New York musical company's use of East Indian music.

Loder, Kurt, ed. "Anand, Vijaya: South India Film Music of Vijaya Anand." Esquire 117, June 1992: 45.

This is a commentary on an East Indian musical compact disc produced by Vijay Anand. It is a South Indian film music.

McQuade, Molly, review of "Performances by R. Devi and H. Rajagopalan." Dance Magazine, 64, April 1990: 84-86.

Plumb, Barbara. "When East Meets West, a 'Golden" Collaboration: Stars of Modern Design Now Mine New Craft Riches in India." Vogue, 176, April 1986: 218.

It is the description of an exhibition of Indian crafts in a New York museum. Western designers and Indian artisans designed the exhibits.

Rothstein, Edward. "The Right Way to Listen to Ragas: Carefully." New York Times, C24, November 10, 1994.

It is a positive commentary on an Indian sitar player's (Manilal Nag) performance in New York City. It also provides suggestions about understanding Indian sitar musical

performance.

Stevens, Mark, "The Jewels in India's Crown," Newsweek, 106, September 16, 1985: 78-79.

It is a commentary on an exhibition of Indian art and culture organized by the New York Metropolitan Museum.

Yodh, Medha. "Bharata Natyam: Dance and Identity," The Massachusetts Review, 29, Winter, 1988-89: 673-676.

XXXVIII

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Chandrasekhar, S. "A Bibliography of Asian Indians in the United States: History of Immigration and Immigrant Communities in the United States." In From India to America: A Brief History of Immigration, Problems of Discrimination, Admission, and Assimilation, ed. S. Chandrasekhar, 93-106 La Jolla, CA: Population Review Publications, 1982.

This is an unclassified listing of books, public documents, articles, papers etc from a wide variety of sources about Asian Indians in America. It is estimated to contain about 350 items.

Fenton, John Y. South Asian Religion in the Americas: An Annotated Bibliography of Immigrant Religious Traditions. Westport, CT: Greenwood Press, 1995.

Mohapatra, Manindra Kumar. Studies on Overseas Indian Ethnic Minorities: A Select Bibliography. Monticello, IL: Vance Bibliographies, 1979.

Shigematsu, Shinji. Bibliography of Overseas Indian Studies in Western Languages, 1873-1982. Nagoya, Japan: Faculty of Letters, University of Nagoya, 1984.

Singh, Jane et al., ed. South Asians in North America: An Annotated and Selected Bibliography. Berkeley: Center for South and Southeast Asia Studies, University of California, 1988.

Thomas, Timothy N. Indians Overseas: A Guide to Source Materials in the India Office Records for the Study of Indian Emigration, 1830-1950. London: British Library, 1985.

Vohra-Sahu, Indu. The Pacific/Asian Americans: A Selected and Annotated Bibliography of Recent Materials. Chicago: Pacific/Asian American Mental Health Research Center, 1983.

Vohra-Sahu, Indu. Asian Indian Ethnics in the United States: A Selected Research Bibliography. Monticello, Illinois: Vance, 1984.

BACKGROUND OF THE AUTHOR

Smt. Urmila Mohapatra, an Independent Scholar and Bibliographer, lives in Terre Haute, Indiana with her spouse Prof. Manindra Mohapatra who is a Professor of Political Science. She immigrated to the United States with her husband and two children in 1970. She began her university education late in America as a non-traditional student at Kentucky State University. She completed her Bachelor's degree at Indiana State University with a Political Science major and a minor in Library Science. She has already published a bibliography on Women Professionals and Administrators (1991) and is currently working on a book on The Indian Culture in the British City of Leicester. Urmila Mohapatra is a native of Nagaspur village of Orissa and was married in a distinguished family of Bhadrak town. Her father was Durga Charan Mohanty and her mother was Khetramoni Mohanty. Her brother Prafulla is an officer of the Government of Orissa.